

Marijuana Anonymous

Pamphlet Color Guide

P-01	For the Newcomer	Light Pink	Standard
P-02	About Sponsorship	Canary Yellow	Standard
P-03	Introduction to MA	Light Blue	Standard
P-04	Detoxing from Marijuana	Orchid/Lilac	Standard
P-05	Why Marijuana Anonymous	Light Green	Standard
P-06	Sharing Our Experience...etc.	White	Long
P-07	Why H&I	Light Grey	Standard
P-08	Working the Program	Dark Pink/Cherry	Standard
P-09	Personal Stories About Service	White	Long
P-10	MA Pocket Reminder	Heavy Paper, Any Color	Standard
P-11	Dangers of Cross Addiction	Dark Blue	Standard
P-12	MA's Service Structure	Tan (Light Brown)	Standard
P-13	The MA Meeting and The Home Group	Buff (Pale Tan)	Standard
P-14	Stories By Teens	White	Long
P-15	For the Loved Ones of Marijuana Addicts	Ivory/Cream	Standard
P-16	Beginning Meditation	Periwinkle	Standard
P-17	About Marijuana Addiction	White	Long
P-18	What About CBD?	Light Green	Standard

The Twelve Steps of Marijuana Anonymous

1. We admitted we were powerless over marijuana, that our lives had become unmanageable.
2. Came to believe that a Power greater than ourselves could restore us to sanity.
3. Made a decision to turn our will and our lives over to the care of God, *as we understood God*.
4. Made a searching and fearless moral inventory of ourselves.
5. Admitted to God, to ourselves, and to another human being the exact nature of our wrongs.
6. Were entirely ready to have God remove all these defects of character.
7. Humbly asked God to remove our shortcomings.
8. Made a list of all persons we had harmed, and became willing to make amends to them all.
9. Made direct amends to such people wherever possible, except when to do so would injure them or others.
10. Continued to take personal inventory and when we were wrong, promptly admitted it.
11. Sought through prayer and meditation to improve our conscious contact with God, *as we understood God*, praying only for knowledge of God's will for us and the power to carry that out.
12. Having had a spiritual awakening as the result of these steps, we tried to carry this message to marijuana addicts and to practice these principles in all our affairs.

The Twelve Questions of Marijuana Anonymous

The following questions may help you determine whether marijuana is a problem in your life.

1. Has using marijuana stopped being fun?
2. Do you ever get high alone?
3. Is it hard for you to imagine a life without marijuana?
4. Do you find that your friends are determined by your marijuana use?
5. Do you use marijuana to avoid dealing with your problems or to cope with your feelings?
6. Has your marijuana use led to financial difficulties and/or legal consequences?
7. Does your marijuana use let you live in a privately defined world?
8. Have you ever failed to keep promises you made about cutting down or controlling your use of marijuana?
9. Has your use of marijuana caused problems with your health, memory, concentration, or motivation?
10. When your stash is nearly empty, do you feel anxious or worried about how to get more?
11. Do you plan your life around your marijuana use?
12. Have friends or relatives ever complained that your using is damaging your relationship with them?

If you answered yes to any of the above questions, you may have a problem with marijuana.

For the Newcomer



MARIJUANA ANONYMOUS

A Twelve Step Program of Recovery
for Marijuana Addicts

Marijuana Anonymous World Services

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This pamphlet is for those coming to Marijuana Anonymous for the first time. We have tried to answer some of the questions most often asked by newcomers.

Am I a marijuana addict?

If you find it difficult to control your marijuana use, if you think about using marijuana even when you are not, or if you have broken promises to yourself or others about limiting or stopping your use, you may be an addict. Only you can decide. No one in Marijuana Anonymous will decide for you.

What is Marijuana Anonymous?

We are a group of people who have lost the ability to control our marijuana use and have problems that relate directly or indirectly to marijuana. We share experience, strength, and hope with each other so that we can recover from our addition to marijuana, as well as help others to recover. Our program is adapted from the Twelve Steps of Alcoholics Anonymous.

How can MA membership help me with my marijuana use?

In MA, we know what it is like to lose control over marijuana and not be able to stop using, despite pledges, pleas, and promises. Our only qualifications for helping others is that we have stopped using ourselves. If we can do it, you can do it too! It is the support that MA members offer each other that is the backbone of the program's success.

If I join MA will I need to stop drinking or using other drugs?

The only requirement for MA membership is a desire to stop using marijuana. We have

found, however, that recovery requires us to examine our use of other drugs as well, including alcohol.

What happens at an MA meeting?

People discuss their problems with marijuana, what they did to recover, and what life is like now. We have found that as a group we can achieve for ourselves results which, as individuals, we failed at repeatedly.

What commitments do I make by attending an MA meeting?

None. There are no records or files and you need not disclose anything about yourself if you don't want to. No one will bother you if you do not wish to come back.

What happens if I meet people I know in MA?

Membership in MA is confidential and anonymous. Whom we see and what we hear in meetings is not mentioned outside of the meetings. People you know whom you see at meetings are there for the same reason you are and will respect your anonymity.

How much does MA membership cost?

Nothing. There are no dues or fees. MA meetings pay their bills through the voluntary contributions of those attending. A basket is passed at each meeting for contributions. Marijuana Anonymous is completely self-supporting.

Is MA a religious organization?

No, nor is it connected with any religious organization, sect, denomination, politics, institution, or any other organization whatsoever.

Is there much talk about God?

Most MA members come to believe in the idea of a power greater than themselves. Some call this power God. There is room in MA for members of all beliefs or no belief at all.

Do MA members continue going to meetings after they are cured?

We don't believe in a cure for marijuana addiction; too many of us have relapsed. We find it is useful to go to meetings to maintain our recovery. By association with others with our problem, we give each other strength to avoid marijuana use on a "one day at a time" basis.

What is the program of recovery?

The Twelve Steps are the program. The purpose of the Twelve Steps are to help us develop a relationship with a Power greater than ourselves, to improve our relationships with others, and to help us find serenity in ourselves. It is recommended you attend as many meetings as you can and do not use between meetings. We suggest that you get phone numbers of other members and call them between meetings, especially if you have a desire to use. We also suggest that you get a sponsor as soon as possible.

What is a sponsor and how do I get one?

A sponsor is someone who shares their experience, strength, and hope with you. They will help you understand the Twelve Steps and will guide you along the path of recovery. You are free to ask anyone to be your sponsor, but our experience indicates it works best when men sponsor men and women sponsor women.

How does sponsorship help the sponsor?

The communication and mutual sharing that occurs helps both the sponsor and the sponsee. The sponsor's own understanding of the program will be deepened. It is not unusual for the sponsor to be focused back to the basic principles of the program and to working the Steps and communicating with their own sponsor.

How many people can a sponsor work with?

Only you can answer this question. Different people have different amounts of time and energy to apply to the program. However, caution needs to be exercised to avoid becoming over-committed. Because sponsorship is a special relationship between two recovering people, there is a limit to the number of people with which this type of relationship can be maintained. Excessive sponsorship can sometimes lead to grandiosity, restrict your ability to work your own program, and threaten your serenity.

What do I do if a person I sponsor doesn't want help?

Not much. Offer your willingness to help when it is desired. It is futile to force unwanted advice and help onto another. Sometimes a sponsor experiences the anger of the sponsee. If they stay close to the program and their own sponsor, they can usually deal with this anger without damage to themselves or the relationship.

How can I stop sponsoring someone?

Simply by taking the responsibility of stating that you no longer can sponsor that person. It is important to say why and to offer to be in contact if possible. If it is an issue affecting the sponsor's program and serenity, he should seek the counsel of other program members and of his own sponsor before dealing with the newcomer. Many times a sponsor releases a sponsee to allow that person to move on in recovery with a different sponsor who is more attuned to what is going on in the sponsee's life.

Some suggested "do's" of sponsorship

- Present an example of how the program is working in your life.
- Encourage meeting attendance.
- Introduce the newcomer to others in the program.
- Help the newcomer to understand the Twelve Step literature.
- Urge the newcomer to take an active role in his or her recovery.
- Share your experience, strength, and hope.

Some suggested "don't's" of sponsorship

- Avoid being judgmental.
- Avoid imposing your personal views.
- Refrain from taking another's inventory.
- Don't make decisions for the newcomer.
- Don't pretend to know all the answers.

Above all, remember that the key to the program is fellowship. You are being given a treasured opportunity to participate in your own recovery and in that of another at the same time. Give away freely those things that were given freely to you.

About Sponsorship



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What is Sponsorship?

Sponsorship is one recovering person talking to another recovering person. Through sharing, both individuals enrich their lives. The sponsor and the sponsee meet as equals, attend meetings regularly together, discuss recovery issues, work the Steps, and work the program. For the newcomer, a sponsor is a special person with whom they can discuss problems, ask questions, and through whom they can gain an understanding of recovery through the Twelve Step programs.

Is a sponsor required?

No. Sponsorship is an important, valuable aid in recovery, but it is not required. Is it important to have a sponsor? Yes. A relationship with a sponsor is an important tool in recovery. It is often the beginning of the development of an ability to trust others and communicate effectively. Having frequent, close contact with another member of the program provides an opportunity to deal with issues in private that one might not be willing to raise in front of the group.

How does one get a sponsor?

The usual way is to ask a person to sponsor you who has some of the personal and recovery attributes that you admire. It helps if the potential sponsor has been clean and sober long enough to have worked the Steps of recovery. In order to select a sponsor, it is best to attend as many meetings as possible to widen your exposure to recovering persons. There are no specific rules for choosing a sponsor, but an individual who is living life successfully and happily might be worth considering.

How can I overcome shyness, procrastination, or the fear of imposing myself on another in selecting a sponsor?

Getting a sponsor is not like getting married; there is no long-term commitment. One can ask a person to be an interim sponsor, that is a temporary sponsor, and see how the relationship develops. It is important to get beyond our fears of asking other people for help. It is indeed an honor for a person to be asked to be a sponsor. We are not burdening others with our problems and fears of

doing so should not be used as an excuse to avoid making a commitment.

Should a sponsor be of the same sex or gender?

The gender of a sponsor you select to guide you through the 12 Steps is at your discretion. We suggest avoiding sponsorship relationships that may lead to problematic attachments, including romantic and/or sexual relationships, which could detract from the primary purpose of recovery.

What if I want to change sponsor?

Then do so. If you feel a different person can better enhance your recovery, then it is good form to gently let your current sponsor know that you want to utilize the particular experience of another person and that you will be changing sponsors. This is frequently done in Twelve Step programs and many “longtimers” have had several different sponsors.

How often should I contact my sponsor?

This is up to you and your sponsor. Many sponsors ask newcomers to call them daily for the first month or two. If your sponsor is away or can't be reached it is wise to call other members of the program. It is a good idea to call several people regularly in any case.

Must I do anything a sponsor asks or agree with whatever a sponsor says?

No. If clarification is needed or disagreements emerge, then they should be discussed openly between the parties involved. Your recovery is your responsibility. You would be wise to heed your sponsor or get another sponsor with whom you can work. There is no rank in the program and the relationship between you and your sponsor is one of trust and shared experiences.

On Being a Sponsor:

If we agree to be someone's sponsor it doesn't mean we take responsibility for that person or for their sobriety and recovery. It is a two-way relationship based upon mutual respect and the principles of the program.

Who can be a sponsor?

Any member of the MA program or another Twelve Step program who is recovering from chemical dependency can be a sponsor.

When should I consider myself ready to sponsor another?

Whenever you feel ready to share what you have. Usually, it helps to have enough sobriety so that you have worked the Steps and have some “experience, strength, and hope” to share. If you possess a willingness to spend time and effort with a person, to be patient, and to share your experience with recovery, then you are probably ready to become a sponsor.

How do I become a sponsor?

Usually, one waits to be asked or simply announces one's availability for such a commitment at a meeting.

Must I sponsor someone if asked?

No. There are no such obligations in Twelve Step programs. If you are not comfortable in sponsoring someone, it is important to politely refuse and to encourage them to ask others. However, most members do sponsor if they are able to, because of the many benefits sponsorship provides.

What is the proper approach to sponsorship?

There is no “proper” approach. Each sponsor is free to work the way their experience dictates. Some sponsors are direct and others are more casual. Some outline the program as they see it, while others allow the newcomer to find their own way, guiding only when asked. Many use their experience with their own sponsors as a starting point on which to build. Each sponsor will be different and some approaches will fail. A sponsor is not responsible for anyone's sobriety but their own.

The Twelve Traditions of Marijuana Anonymous

1. Our common welfare should come first; personal recovery depends upon MA unity.
2. For our group purpose there is but one ultimate authority, a loving God whose expression may come through in our group conscience. Our leaders are but trusted servants; they do not govern.
3. The only requirement for membership is a desire to stop using marijuana.
4. Each group should be autonomous except in matters affecting other groups or MA as a whole.
5. Each group has but one primary purpose, to carry its message to the marijuana addict who still suffers.
6. MA groups ought never endorse, finance, or lend the MA name to any related facility or outside enterprise, lest problems of money, property, and prestige divert us from our primary purpose.
7. Every MA group ought to be fully self-supporting, declining outside contributions.
8. Marijuana Anonymous should remain forever nonprofessional, but our service centers may employ special workers.
9. MA, as such, ought never be organized, but we may create service boards or committees directly responsible to those they serve.
10. Marijuana Anonymous has no opinion on outside issues; hence the MA name ought never be drawn into public controversy.

11. Our public relations policy is based upon attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio, t.v., film, and other public media. We need guard with special care the anonymity of all fellow MA members.
12. Anonymity is the spiritual foundation of all our traditions, ever reminding us to place principles before personalities.

What happens at an MA meeting?

All meetings are autonomous and formats vary from meeting to meeting. Sometimes there is a speaker. Sometimes we study the Steps or other literature. Many meetings have a topic for discussion.

We have no dues or fees and are proudly self-supporting through our own contributions. It is customary to pass the basket and uphold the Seventh Tradition. Newcomers need not feel obligated to contribute, others are privileged to do so.

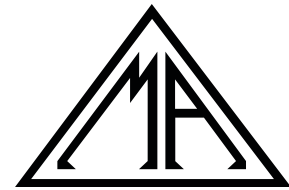
If you have any questions that go unanswered, please introduce yourself to someone after the meeting and exchange phone numbers. We are all here to help.

Please remember that anonymity is the foundation of this program and that whatever is said at a meeting is not to leave that meeting.

The Serenity Prayer

*God, grant me the serenity
to accept the things I cannot change,
courage to change the things I can,
and wisdom to know the difference.*

Introduction to MA A Meeting Format in a Pamphlet



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What is Marijuana Anonymous?

Marijuana Anonymous is a fellowship of people who share our experience, strength, and hope with each other that we may solve our common problem and help others to recover from marijuana addiction.

The only requirement for membership is a desire to stop using marijuana. There are no dues or fees for membership. We are self-supporting through our own contributions. MA is not affiliated with any religious or secular institution or organization and has no opinion on any outside controversies or causes.

Our primary purpose is to stay free of marijuana and to help the marijuana addict who still suffers achieve the same freedom. We can do this by practicing our suggested Twelve Steps of recovery and by being guided as a group by our Twelve Traditions.

Who is a Marijuana Addict?

We who are marijuana addicts know the answer to this question. Marijuana controls our lives! We lose interest in all else; our dreams go up in smoke. Ours is a progressive illness often leading us to addictions to other drugs, including alcohol. Our lives, our thinking, and our desires center around marijuana—scoring it, dealing it, and finding ways to stay high.

How does Marijuana Anonymous work?

(From the meeting format of Marijuana Anonymous)

How It Works

The practice of rigorous honesty, of opening our hearts and minds, and the willingness to go to any lengths to have a spiritual awakening are essential to our recovery.

Our old ideas and ways of life no longer work for us. Our suffering shows us that we need to let go absolutely. We surrender ourselves to a Power greater than ourselves.

Here are the Steps we take which are suggested for recovery:

1. We admitted we were powerless over marijuana, that our lives had become unmanageable.
2. Came to believe that a Power greater than ourselves could restore us to sanity.
3. Made a decision to turn our will and our lives over to the care of God, *as we understood God*.
4. Made a searching and fearless moral inventory of ourselves.
5. Admitted to God, to ourselves, and to another human being the exact nature of our wrongs.
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12. Having had a spiritual awakening as the result of these Steps, we tried to carry this message to marijuana addicts and to practice these principles in all our affairs.

Do not be discouraged, none of us are saints. Our program is not easy, but it is simple. We strive for progress, not perfection. Our experiences, before and after we entered recovery, teach us three important ideas:

- That we are marijuana addicts and cannot manage our own lives;
- That probably no human power can relieve our addiction; and
- That our Higher Power can and will, if sought.

loss of appetite, sometimes enough to lose weight temporarily, digestion problems or cramps after eating, and nausea, occasionally enough to vomit (only for a day or two). Most of the eating problems were totally gone before the end of a month.

The next most common physical symptoms experienced were tremors or shaking and dizziness.

Less frequently experienced were kidney pains, impotency, hormone changes or imbalances, low immunity or chronic fatigue, and some minor eye problems that resolved at around two months.

There have been cases of addicts having more severe detox symptoms, however this is rare. For intense discomfort, see a doctor, preferably one who is experienced with detoxing.

How can I reduce discomfort?

For some of the milder detoxing symptoms, a few home remedies have proven to be useful:

- Hot soaking baths can help the emotions as well as the body.
- Drink plenty of water and clear liquids, just like for the flu.
- Cranberry juice has been used effectively for years by recovery houses to help purify and cleanse the body.
- Really excessive sweating can deplete the body of potassium, a necessary mineral. A few foods

high in potassium are melons, bananas, citrus fruits, green leafy vegetables, and tomatoes.

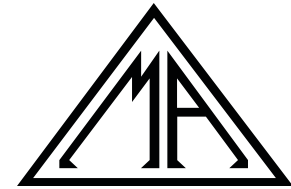
- Eliminate fat from the diet until digestion is better.
- Greatly reduce or eliminate caffeine until the sleep pattern is more normal or the shakes are gone.
- The old fashioned remedy for insomnia, a glass of warm milk before bedtime, helps some people.
- Exercise not only helps depression and other unpleasant emotions, it helps the body speed up the healing process.

From "How it Works":

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Detoxing from Marijuana



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What is Detoxing?

Detoxing is the way in which your body gets rid of the toxins accumulated from years of using. It happens the first few days or weeks after getting clean and/or sober. It is also the very beginning of getting used to dealing with reality and real feelings with no numbing agent.

Can there be physical effects from quitting marijuana?

In spite of numerous years of being told that there are no physiological effects from marijuana addiction, many of our recovering members have had definite withdrawal symptoms. Whether the causes are physical or psychological, the results are physical.

Others have just had emotional and mental changes as they stop using their drug of choice. There is no way of telling before quitting who will be physically uncomfortable and who will not. Most members have only minor physical discomfort if any at all. This pamphlet is for those who are having trouble and wonder what's happening to them.

Why do some effects last so long?

Unlike most other drugs, including alcohol, THC (the active chemical in marijuana) is stored in the fat cells and therefore takes longer to fully clear the body than with any other common drug. This means that some parts of the body still retain THC even after a couple of months, rather than just the couple of days or weeks for water soluble drugs.

Can this affect a drug test?

The experiences of some members have shown that if you quit marijuana and expect to take a drug test you should not go on a crash diet at the same time. Fasting, or a crash diet, can release the THC into the bloodstream very rapidly and can give a positive reading. This has happened to several of our members, but each time only with crash diets and major weight loss, not with just eating less than usual.

What are some of the more common symptoms?

By far the most common symptom of withdrawal is insomnia. This can last from a few nights of practically no sleep at all, up to a few months of occasional sleeplessness.

The next most common symptom is depression (that is, if you're not euphoric), and next are nightmares and vivid dreams. Marijuana use tends to dampen the dreaming mechanism, so that when you do get clean the dreams come back with a crash. They can be vivid color, highly emotional dreams or nightmares, even waking up then coming back to the same dream. The very vivid, every night dreams usually don't start for a about a week or so. They last for about a month at most and then taper off.

"Using dreams" (dreams involving the use of marijuana) are very common, and although they're not as vivid or emotional as at first, they last for years and are just considered a normal part of recovery.

The fourth most common symptom is anger. This can range from a slow burning rage to constant irritability to sudden bursts of anger when least expected: anger at the world, anger

at loved ones, anger at oneself, anger at being an addict and having to get clean.

Emotional jags are very common, with emotions bouncing back and forth between depression, anger, and euphoria. Occasionally experienced is a feeling of fear or anxiety, a loss of the sense of humor, decreased sex drive, or increased sex drive. Most all of these symptoms fade to normal emotions by three months.

Loss of concentration for the first week or month is also very common and this sometimes affects the ability to learn for a very short while.

What about physical symptoms?

The most common physical symptom is headaches. For those who have them, they can last for a few weeks up to a couple of months, with the first few days being very intense.

The next most common physical symptom is night sweats, sometimes to the point of having to change night clothes. They can last from a few nights to a month or so. Sweating is one of the body's natural ways of getting rid of toxins.

Hand sweats are very common and are often accompanied by an unpleasant smell from the hands. Body odor is enough in many instances to require extra showers or baths.

Coughing up phlegm is another way the body cleans itself. This can last for a few weeks to well over six months.

One third of the addicts who responded to a questionnaire on detoxing said they had eating problems for the first few days and some for up to six weeks. Their main symptoms were

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Why a separate program for marijuana addicts?

Marijuana Anonymous, like most other Twelve Step programs that came along after Alcoholics Anonymous, started “with a coffee pot and a resentment.” The addicts that started the first Marijuana Anonymous meetings didn’t feel comfortable sharing about their problems in the other programs aimed at chemical dependencies, and in some meetings, they were actually told that they couldn’t share. Eventually a few got enough sobriety (and enough courage) to start their own meetings aimed at their drug of choice, sometimes meeting in their own homes.

The diseases of alcoholism and addiction are the same no matter what the drug of choice, but sometimes the symptoms are different. You can use to go up or come down. Your substance of choice depends upon which way you want to go, and what you’ve been exposed to.

The early members of MA found that, for the most part, marijuana is a “high bottom” drug and they had a hard time identifying with some of the heavier substance abusers who had lost everything they had. Marijuana is also more tranquilizing than some of the speedier drugs and the early recovering pot addicts had a hard time identifying with addicts who used in order to get wired. Marijuana addicts tend to smoke their pot and just sit around and then sit around some more. They usually continue to function and even manage to hold on to their jobs, which sets them apart from many of the other substance abusers.

It is very difficult to go to a meeting and be called a “lightweight” by the other addicts when you are absolutely despondent about

what is happening to your life and are trying frantically to get clean. Being told to “Come back when you get a real addiction”, doesn’t help either. Marijuana addicts already have a real addiction.

Members of MA range from addicts who did nothing but marijuana, to addicts who did everything possible and could get off everything else but not pot. They needed special meetings aimed at coping with marijuana addiction. Now they have a refuge among people who know that pot addiction is nothing to joke about.

Where did Marijuana Anonymous start?

Marijuana Anonymous started in a number of places at almost the same time. It is a program whose time had come. Some of the original meetings weren’t even called Marijuana Anonymous. There was a Marijuana Smokers Anonymous in Orange County, California, a Marijuana Addicts Anonymous in the San Francisco Bay Area, and two groups called Marijuana Anonymous, one in Los Angeles, and the other in Seattle, Washington. They all came into being around 1986 and 1987.

How did MA become just one group?

Unity happened with a lot of hard work and faith by some of the early members of the groups. The different organizations began to hear of each other through members traveling and moving. In 1989 it was decided that a few people from each of the areas would get together and see if they had enough in common to form one united organization. Delegates were chosen from the societies in Orange, Los Angeles and the Bay Area to meet in Morro Bay, California (a half way point for those three groups) for their first “Unity

Conference.” The Seattle association was contacted by phone. The name Marijuana Anonymous was chosen as the Los Angeles group had already incorporated under that name. Some of the very basic ideas of Marijuana Anonymous were agreed upon during that first small meeting.

The delegates agreed to another meeting to be held in October of 1989. It was called the first General Service Conference. Delegates from the three California regions and the Washington group attended this meeting where the wording of the Steps and Traditions of Marijuana Anonymous was adopted.

Who started Marijuana Anonymous?

In theory, Bill W. did. As one of the founders of AA, he is the architect of all the Twelve Step programs. Different people (it always takes at least two for one addict to help another) started the Marijuana Anonymous meetings in each of the four original groups of Marijuana Anonymous. To remind us where the inspiration for our beginnings came from, the MA meeting format states:

“Marijuana Anonymous uses the basic Twelve Steps of Recovery founded by Alcoholics Anonymous, because it has been proven that the Twelve Step Recovery program works!”

Keep Coming Back

I will always remember my first Marijuana Anonymous meeting. I was scared and nervous, but I remember all of that melting away as the meeting started. Soon I realized, “This is where I need to be.” I could relate to what I was hearing. Listening intently, I was amazed that there was a group of people just like me. By the end of the meeting, I felt much more relaxed and really glad that I found my way there. A few people approached me after the meeting to greet me and give me a phone list, and to tell me “Keep Coming Back.”

Approximately two weeks after that first meeting, I had what I choose to call a “Spiritual Experience.” I was high and I felt really terrible. I realized that after nine years of smoking every day (morning, noon, and night), that I was an addict and that pot ruled my life. I never wanted to get high again. I feel very fortunate that this happened. I knew I could not get sober on my own, so I made a decision to make MA a part of my life.

The first thirty days were very difficult. My body was changing, mentally and physically, and I felt very strange. MA gave me a program I could believe in and follow. Soon I started looking forward to getting to meetings and sharing my feelings, as well as listening to others. I began to feel more comfortable and soon started talking to people after the meetings. Everyone was very supportive and I knew they really cared about me and my sobriety. I was even nominated back then for the refreshment commitment, which I gladly accepted. Being of service has been an added boost to my program.

It is hard to put into words how my life has changed. I am happy. My self-esteem and self-confidence have improved tenfold. I have never been more proud of anything I have ever done. These sober moments are very precious to me and I wouldn’t trade them for anything, not even a joint.

Then and Now

The Sixties: everybody was tuning in, turning on, and dropping out. I wanted to feel a part of it all. Love-ins, concerts, flowers in my hair, Beatles, Doors, Stones—even the music went against the “norm.” I’d swear to this day that The Beatles’ Sgt. Pepper told us to “smoke pot, smoke pot, everybody smoke pot.” So I did. Didn’t everybody?

Then my heroes started to die. First Hendrix, then Joplin, Morrison, and later on it would be Bonham and Belushi. The list is so long. I couldn’t see that I was on the same road. I was still mad at the world and questioning authority, filling up my resentment list daily, and drinking and using to cope. When I finally got sick and tired of feeling sick and tired, I called a hotline, found out about detox, checked into a hospital, and learned about the disease called addiction.

I knew alcohol was a problem, but I still figured I could go back to smoking dope after I took the time to clean out. A few weeks into sobriety and the cravings for pot were unbearable. I shared about it at a meeting and someone told me about MA. I went to a meeting the next night and knew I was home. I could easily identify with everybody. We were all trying to stop the same drug. Alcohol had brought me to my bottom, but pot had kept me there. Talk about cunning, baffling, and powerful. Nothing fits that description better than marijuana.

I feel as if I’m finally usually happy, occasionally joyous, and definitely free from the desire to use marijuana. MA has given me so much. It’s given me friends I know I can count on, even when the going gets rough. It’s given me principles to live by, and an altered attitude not possible without the Twelve Steps and the people who live by them. I even have a Higher Power I choose to call God. For a recovering atheist, that’s saying a lot.

I trust my Higher Power in a way I never thought possible. He gives me strength in ways I never

knew before, and grants me serenity at times when it doesn’t even seem possible. I thank God daily for the gift of recovery and ask that He show me His will in a way that I can understand. He helps me solve my problems by leading the way to the right person, who gives me direction, or just grants me enough patience to figure it out for myself. Sometimes He just sticks a newcomer in front of me to remind me of where I come from. Oh sure, I fall back into my “stinkin’ thinkin’” sometimes, but I’m able to recognize it for what it is. I “Keep Coming Back” and “One Day At A Time,” I feel better. Thanks, God.

Why MA?

A lot of people in other Twelve Step programs ask the question, “Why Marijuana Anonymous?” I tell them that for twelve years, I was in and out of two other Twelve Step programs and could not put together any length of sobriety or stop smoking pot. I tell them that I could stop drinking and using other drugs for periods of time, but I just could not stop smoking pot. Marijuana was my drug of choice and the other drugs usually always followed a joint. Marijuana was how I started and ended my day. I didn’t do anything or go anywhere without pot. It was how I functioned. I tell them that I need to hear from people who smoked pot like I did. I need a program that primarily deals with marijuana.

Without MA, I don’t think I could have put together this much sobriety. I never could before I attended Marijuana Anonymous.

For my sobriety, I attend both MA and another Twelve Step program, because I am an addict and an alcoholic. I applaud all the Twelve Step programs, but MA will always be the foundation of my sobriety. I feel I belong.

Sharing Our Experience, Strength, and Hope: Personal Stories of Marijuana Addicts



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The Story of the Lotus Eaters

About 3000 years ago, the poet Homer told a story about a man called Odysseus and his voyage home to Greece following the Trojan Wars. Odysseus and his men met up with many exciting adventures along the way, but the most relevant to us is the story of his landing on the Island of the Lotus Eaters.

The island was so beautiful that Odysseus wanted to stay there awhile and rest up. So he sent out some scouts to determine if the natives were friendly. Odysseus waited and waited, but the scouts never returned.

What had happened was this: the scouts had indeed met up with the locals, the Lotus Eaters, who turned out to be very friendly. The Lotus Eaters even shared their food with the scouts. But the food—the lotus—was a kind of dope, and the scouts got wasted from it and forgot all about Odysseus, their mission, getting back to Greece...everything. All they wanted to do was hang out, eat lotus, and get high.

Lucky for them, Odysseus came and dragged them kicking and screaming back to the ship. He tied them to their seats and ordered the crew to row like hell, in case anyone else might eat the lotus and forget the way home. The story of Odysseus is about more than just a Greek guy in a boat. It’s about the journey people take through life and the obstacles they meet along the way. The story of the Lotus Eaters speaks particularly to us dopeheads. As addicts, we were stuck in a Lotus Land; we forgot our mission; we forgot the other adventures that awaited us; we forgot about going home.

Luckily, we each had within us our own Odysseus, our own Higher Power, which grabbed us by the collar and threw us back into the boat. So now we’re rowing like hell. We may not know what’s going to come next, but we’re back on our way through life again.

Love Yourself First

The story of my recovery is the story of desire. What I desired was life, for I was living without desire. I did not know who I was, or what I wanted, or even how I felt. I couldn’t remember anything about my life. I couldn’t remember anything at all. I didn’t have an identity because without memory and emotion, there is no identity and so I lived without being, because there was no one to be.

To live without a self requires a lot of doing, and I did a lot. I worked 70 hour weeks and I did marijuana continually, but the best and greatest abandonment of self was simply to merge my identity with a woman. (Although this also required more and more and more dope to really seem to work.)

Drugs never stopped working for me, but I stopped coping with work. I recognized I faced mental death if I continued, so I didn’t. In the quiet desperation of simply wanting to live, I grew a little bit and wanted to live enough to live life on life’s terms. I did withdrawal and, at every point I could, I chose sobriety, even in pain.

I did feelings. I really didn’t want to, but after a while, I got used to them. I took an interest in other people and got close to them. I began to see who was really there instead of my delusions. I lost my second marriage this way, but any lie at all will end my sobriety and my life.

After a year’s sobriety, I almost went out behind the fact that I was lying to myself and others. I was stealing (had been for many, many years), and calling it something else. In the ongoing development of my recovery, though, it just got to be too much all at once. I had to get straight with myself and God. Once I did, though, I was healed, and in a way I never knew possible before the program.

The joy of my life today is awareness of the details of life and in having the honesty not to want to change them. Although I no longer consider myself “in love,” there are many people I do love, and I love them for themselves alone.

The greater prize and the hardest, though, is to love myself.

The First Step

I am a marijuana addict because when using pot, it was the most important thing in my life. More important than anybody or anything. It helped to suppress all the inadequacies I felt. It helped me not to feel the pain of not living up to expectations. It enabled me not to worry about anything. It helped me to not care about the things I really cared about. It enabled me to stay in my own little world and not deal with emotional feelings that would continually come up when I wasn’t smoking. It would drive the fear away, but after a while, the fear would return.

Pot helped me not worry about not having a relationship with women, even though I wanted this to happen. Because of negative feelings about myself, I always thought deep down that I was worthless and didn’t deserve to be happy. Instead of dealing with these issues I would smoke pot and the feelings would go away. Therefore, I never learned very many social skills or problem solving skills.

Problems would come up and they would seem too huge to deal with. I would smoke pot and look for the answers after smoking, because then the problems seemed smaller. In reality, they were only day to day issues that could be resolved if dealt with, instead of running away from them. I would smoke and not deal with the problems and let them fester inside until I thought, “I just can’t handle it.” I would try not to think about them, or go somewhere I could start all over, escape, and hope that would teach me how to deal with them the next time. But the next time, they would continue and I would do the same thing, over and over, until it was killing me.

Later, I started to turn to other things (alcohol, cocaine, gambling) in the hope that these things would give me pleasure, or at least let me not care about the problems that followed me wherever I went, and that these feelings I carried around would go away. They didn’t. All the alcohol and drugs did was push me farther down, to the point that I finally thought, “There has got to be a better way.” I gave in and sought help: the First Step.

The Question of Honesty

After knowing and working on the Twelve Steps for 2.5 years, due to my concern over someone else’s drinking, I came to the realization that honesty was missing in my life. Constant use of marijuana hadn’t concerned me as I saw people at meetings chain-smoking cigarettes. “It’s all a matter of choice,” I rationalized. The question of honesty was raised at a moment when I was particularly receptive. For months, I’d tried to follow the guidance of a therapist who suggested that smoking pot would probably interfere with the search for reality we were pursuing. I could never go a full week without reefer and it bothered me.

A few days before my move to California, a Twelve Step acquaintance casually mentioned that what he loved most about his program was the honesty in his life. I made a decision that night that I would not look for a drug supplier when I arrived here. I also knew that my success rate for stopping on my own had been a joke. The day after I arrived, I attended my first drug program meeting. While I found that group only minimally similar to me, going there kept me clean.

After a few weeks, I was persuaded that abstinence from alcohol also made sense. It was explained that even though I didn’t consider myself a problem drinker, I was likely to increase my alcohol consumption if I weren’t smoking pot. It also made sense that drinking might make me more receptive to slipping if I were offered pot while tipsy.

I was six months clean before being introduced to MA and I felt immediately comfortable. The people in our program have stories more similar to my own than those in any other Twelve Step rooms.

I continue to make recovery the most important focus of my life. I go to meetings, have commitments, do lots of reading in the Big Book, use the phone regularly, and have a sponsor. I am hopeful about my future today regardless of many uncertainties. My relationship with my Higher Power continues to grow now that I have found the honesty that was missing from my life for 20 years.

How should I conduct myself when I'm on a Panel?

First of all, remember that when you are on a panel, you do, in some way, represent Marijuana Anonymous, not just yourself. How you dress and the language you use reflects back on MA as a whole.

Here are some simple guidelines to follow when you're speaking on a panel:

- Avoid excessive use of profanity.
- Dress appropriately
- Tell your story but stay away from long drug-a-logues.

What Step and Tradition am I practicing by being on a Panel?

Step 12

Having had a spiritual awakening as the result of these steps, we tried to carry this message to marijuana addicts and to practice these principles in all our affairs.

Tradition 5

Each group has but one primary purpose, to carry its message to the marijuana addict who still suffers.

What Traditions should I keep in mind when I speak on a Panel?

Tradition 10

Marijuana Anonymous has no opinion on outside issues; hence the MA name ought never be drawn into public controversy.

Tradition 11

Our public relations policy is based upon attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio, TV, film, and other public media. We need guard with special care the anonymity of all fellow MA members.

Tradition 12

Anonymity is the spiritual foundation of all our traditions, ever reminding us to place principles before personalities.

How can I be on a Panel?

At the meeting level, your Group Service Representative can tell you how to contact the district H & I Committee. Or attend a District Service Committee meeting yourself and volunteer your services for an H & I panel.

Why H&I Panels?



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What is H&I?

H&I stands for Hospitals & Institutions and is a public service arm of our program that works toward spreading the recovery message of Marijuana Anonymous.

District H&I committees reach out locally to hospitals and institutions (rehab centers, jails, schools, etc.) to make them aware that there is a Twelve Step program that addresses marijuana addiction. The H&I Committee offers to plan and arrange panels to speak to residents, inmates, students, etc.

What is a Panel?

A panel is a small group of Marijuana Anonymous members that convenes at an institution to speak about recovery. Each panel member shares experience, strength, and hope by telling their own story: what it was like, what happened, and what it is like now, with the emphasis on recovery.

The panel is comprised of a panel leader and up to four other members. The recommended sobriety (free from all mind altering substances, including alcohol) for a panel leader is at least one year, and for panel speakers, at least six months.

Panels can occur weekly, monthly or at any other frequency that suits the setting.

Why should I be on a Panel?

Can you remember the first time you heard about sobriety, the first time you heard about Marijuana Anonymous or another Twelve Step program? Can you remember your first meeting, your first glimmer that there might be a better way to live—a happier, saner life free of marijuana?

Can you remember seeing hope in the eyes of another and the desire for change that inspired in you?

You can be the person that helps change the course of another addict's life by serving on a panel for an hour or two, telling your story and sharing your strength and hope.

You can give back some of what you've received by sharing the miracle of your own recovery and sobriety.

H&I is one of the most rewarding of all services we can do in recovery. This is what some of our members have said about being on MA panels:

—
“***Do a panel!*** This program doesn't owe you anything, you owe it. If you are reading this now and you're sober, you owe it to your sobriety to share with others what you've got.”
—

“One of the greatest gifts I've received in my sobriety was when I saw a man take a one year cake in Marijuana Anonymous. One year prior, I shared on a panel where he had been a patient. He came to

Marijuana Anonymous because of that panel and what he heard. To see him take a cake was a feeling like I've never known before!”
—

“...On page 89 in the Big Book of Alcoholics Anonymous, it is summed up perfectly—‘Practical experience shows that nothing will so much insure immunity from drinking as intensive work with other alcoholics. It works when other activities fail’. We find this to be a fact for marijuana addicts too.”
—

“Panels give me the opportunity to share with others my accomplishments in sobriety, and that the same is possible for any addict. If I can do it, you can do it!”
—

“All I can do is share my own experience strength and hope, to let you know where I came from, and where I am now. My greatest reward from all of this is when someone comes up to me after a panel to say they have felt the same way.”
—

“I had to detox in a hospital, and the main thing that kept me there at a time when I was so miserable all I wanted to do was go home and use, was panels coming in and sharing, showing us by their caring actions that it does get better. The opportunity to return that favor is the most rewarding commitment I can take.”

The principles of this program are something suggested or achieved by working the Steps. The Steps are the tools to be used to discover the principles. Of course, this is a program of action and a personal thing, an individual program, so each person will probably find their own principles for themselves. But, when all of these principles are given meaning and purpose through love—love of God, and of others—and respect for ourselves, then they truly become the heart of our program of Marijuana Anonymous. With a deep sense of gratitude and the help of a Power greater than ourselves, we can live in emotional and physical sobriety with serenity and comfort—one day at a time.

The concept of one addict helping another and the privilege of practicing the Twelve Steps are very special gifts to marijuana addicts. The fact is that for thousands of years drug addicts and alcoholics had little or no hope of arresting their disease. For centuries upon centuries the disease was recognized, including the fact that it was sometimes familial. The Greek essayist Plutarch (born 46 A.D.) noted nearly two thousand years ago that, “Drunkards beget drunkards.” Recognizing the problem as a disease did nothing to arrest or cure it.

In recent centuries all types of cures were attempted by the medical professions, including incarceration in mental institutions. None of their remedies seemed to work. Every once in a while, through some miracle or another, an addict or alcoholic would stop using their drug of choice. However,

apparently no one could figure out why one addict stopped and the next one thousand addicts didn’t.

In 1935 all of that changed when two alcoholics discovered that together they could do something they had not been able to do alone. That was the beginning of Alcoholics Anonymous. In 1953 the same principal of one addict helping another was used to start Narcotics Anonymous. We are deeply grateful to both of those programs for pioneering a new way of life for us and proving how one addict helping another is of more assistance than all of the medical knowledge in the world.

The Twelve Steps of Marijuana Anonymous are adapted from the Twelve Steps of Alcoholics Anonymous. This is the foundation of our program. These Steps are recommended, not required, but for decades they have proved to be unparalleled for a long range program of living in recovery.

Working the Program



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How It Works

The practice of rigorous honesty, of opening our hearts and minds, and the willingness to go to any lengths to have a spiritual awakening are essential to our recovery.

Our old ideas and ways of life no longer work for us. Our suffering shows us that we need to let go absolutely. We surrender ourselves to a Power greater than ourselves.

Here are the Steps we take which are suggested for recovery:

1. We admitted we were powerless over marijuana, that our lives had become unmanageable.
2. Came to believe that a Power greater than ourselves could restore us to sanity.
3. Made a decision to turn our will and our lives over to the care of God, *as we understood God*.
4. Made a searching and fearless moral inventory of ourselves.
5. Admitted to God, to ourselves, and to another human being the exact nature of our wrongs.
6. Were entirely ready to have God remove all these defects of character.
7. Humbly asked God to remove our shortcomings.
8. Made a list of all persons we had harmed, and became willing to make amends to them all.
9. Made direct amends to such people wherever possible, except when to do so would injure them or others.
10. Continued to take personal inventory and when we were wrong, promptly admitted it.

11. Sought through prayer and meditation to improve our conscious contact with God, *as we understood God*, praying only for knowledge of God's will for us and the power to carry that out.
12. Having had a spiritual awakening as the result of these steps, we tried to carry this message to marijuana addicts and to practice these principles in all our affairs.

Do not be discouraged, none of us are saints. Our program is not easy, but it is simple. We strive for progress, not perfection. Our experiences, before and after we entered recovery, teach us three important ideas:

- That we are marijuana addicts and cannot manage our own lives;
- That probably no human power can relieve our addiction; and
- That our Higher Power can and will, if sought.

We say, "we take" these Steps, not "we took" them, because we live these Steps continually. This is a program guided by spiritual principles, not a religious program. We have lived too long in our own small world and this is how we stop being the center of the universe and learn to turn our focus outward. We turn our lives over to a Power greater than ourselves, clean our own house, and work with other marijuana addicts; both getting help from and giving help to them. The *HOW* of this program is that we must be *Honest* not only in the practice of this program but in all of our affairs, *Open* minded about this new way of life, and *Willing* to take direction and sincerely try the precepts of this approach to life. Living in this manner and practicing the

spiritual principles of these Steps in all of our affairs, we can and do arrest our disease—*one day at a time*.

—
In working the First Step, we at last found the courage to face the truth and tell it; we were practicing the principle of *Honesty*.

—
In working the Second Step, we were practicing the principle of *Hope*.

—
In working the Third Step, we were practicing the principle of *Faith*.

—
In working the Fourth Step, we were practicing the principle of *Courage*.

—
In working the Fifth Step, we were practicing the principle of *Integrity*.

—
In working the Sixth Step, we were practicing the principle of *Willingness*.

—
In working the Seventh Step, we were practicing the principle of *Humility*.

—
In working the Eighth Step, we were practicing the principles of *Love* and *Forgiveness*.

—
In working the Ninth Step, we were practicing the principle of *Justice*.

—
In working the Tenth Step, we were practicing the principle of *Perseverance*.

—
In working the Eleventh Step, we were practicing the principle of *Spiritual Awareness*.

—
In working the Twelfth Step, we were practicing the principle of *Service*.

to understand everything they were talking about at my first meeting? He laughed and said no and that I would catch on. I could not believe the organization this group had.

A lot of my questions now have answers. I understand that through unselfish responsible volunteers, this program continues to run. Tradition Eight in another program’s Twelve & Twelve states, “Freely ye have received, freely give.” Today I am working Traditions Two and Eight to the best of my ability.

Thoughts On Service

Marijuana Anonymous wasn’t around when I got clean and sober, so I attended other Twelve Step meetings. I had to put up with a lot of BS from alcoholics who didn’t want to hear about my “drug” problem. A lot of recovery was being talked about, but not much about how people were living without using marijuana, and that was what I wanted to hear about. I went to another Twelve Step group, but since I was a “laid back” ex-doper, it was difficult to identify with the meetings, which seemed a little too frantic for me. When I was taken to my first MA meeting, it felt like home.

My life in recovery has been a series of commitments which have sometimes helped me when I reached those forks in the road of happy destiny (which I am skipping along, not trudging). Sometimes I reach a fork in the road and think, “This would be easier if I was high”, and then I continue the thought and realize: 1. I really don’t want to be HIGH, I just don’t want the hassle. 2. I have made some commitments, in MA and my life, which I can’t fulfill if I go back to pot.

The most important commitment which I have made is to do the best I can to do my part to see that MA is here for the next addict and the ones that come later. Everyone can help MA grow and prosper by becoming willing to help and take an active part. The first job I had in service was to greet people as they came into the meeting. You would be amazed at how much more “at home” a person feels when greeted at the door by a hug, a friendly face, and a nice “Hello.”

My first sponsor told me that if I put one half of the effort into staying clean that I put into getting stoned, that I would succeed in my endeavor. So, I try to put more effort into service to MA. I think that all of us addicts need to search inside our hearts, pray to our Higher Power, and get our butts into Service. Good luck, I wish a happy and serene life to us all.

Commitment

Commitment, what a concept! “I can’t commit to anything, after all, I only live one day at a time.” This was a good excuse for me early in recovery to maintain my selfish and self-centered attitude. Of course, being newly clean and sober, I was only a taker. As far as what I had to offer the fellowship, well let’s just say that MA was a lot better off without the attitudes and character defects I came here with.

As I slowly integrated recovery into my clean and sober life, my gratitude level began to rise. The fog of nearly 3 decades began to lift and the wonderful society of MA became the primary focal point of my conscious contact with my HP (Higher Power). Being aware of this brought me to a full understanding and acceptance of Tradition One. Our common welfare **Had** to come first in my case. I knew that I had not come to where I was in sobriety on my own, nor by my own power. I also realized that I could not continue on my own either.

I will never forget the day I became “coffee maker.” Wow! My first commitment! It didn’t matter to me that I didn’t know how to make coffee in a 30 cup pot. Someone was there to show me how. I don’t take direction very well, so I forgot the instructions I had received and after about 5 or 6 weeks I noticed that people were not grimacing anymore when they drank my coffee. Even though they suffered through some awful tasting stuff, they nevertheless thanked me on a weekly basis for making the crap. This simple service commitment brought a new dimension to my life. It felt good to be appreciated and to be told so! People got to know me by name, and I got to know them. I began to experience the benefits of belonging to a home group, building relationships with people that I am still in touch with today, some of them dearest friends.

Well, now that I had arrived, I started to expand my service. I had hot tea, hot chocolate, cookies, etc. Sometimes I even had a helper. I kept this commitment for 9 months, until one day the group conscience decided it was time for a new coffee maker. At first I was hurt and resentful. You see, somewhere along the line this commitment became my “primary purpose.” My feeling of self worth came from this job. I was doing what is commonly known as working the Twelfth Step, as opposed to working Twelve Steps. My addict mentality was taking a wonderful thing like service and twisting it around to suit my own self-centered ego! Looking back, I see my view of commitment started out with apathy and mutated into control.

I eventually accepted the experience-based suggestions of the older members who told me that I

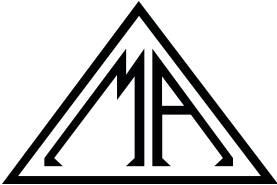
needed the building up of my self worth early on, but now I was in danger of my own ego. I needed to pass on my commitment to someone else now, who needed it at this point in time just as much as I did 9 months before. How wise those early Twelve Step founders were to utilize the spirit of rotation in service!

One day at a time I stayed in MA. I have experienced service work on many different levels. I have entered each commitment exactly the way I did my first, **not knowing how to do this thing**. My HP always put the right teacher in my life when things got shaky. I learned that I did not have to do service alone, and that it was okay to ask questions. I hope I have honored my commitments, as service has helped put honor back in my life. I have stayed on long enough in each position to learn how to do them. I have stepped down from each commitment with some sadness, some feelings of inadequacy, and sometimes relief. I have tried to the best of my ability to “fight the good fight.” It’s been a long rewarding journey for me.

I have experienced great joy and great sorrow in recovery and more times than not it has been the people I have met in Service that have pulled me along when my spirit was faltering and my heart was crushed. These people were also there when my spirit was soaring. Such people! I would not change one thing in my past, with all its regrets, if it meant I would never have met YOU. You servants have enriched my life to a degree I never thought possible. You were there for me even when YOU didn’t know it! Through you, I have learned and experienced Love, Tolerance, Patience, and True Friendship. So you see, to not take a service commitment would have been tantamount to limiting my emotional and spiritual development. How fortunate I am to have stayed around long enough to get to the principles that are beyond all our personalities. If I don’t quit now I might start crying, so let me leave you with a quote:

“Commitment is what transforms a promise into reality. It is the words that speak boldly of your intentions, and the actions which speak louder than words. It is making the time when there is none. Coming through time after time, year after year after year. Commitment is the stuff character is made of; the power to change the face of things. It is daily triumph of integrity over skepticism.”

Personal Stories
About Personal
Commitments



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P-09

Introduction

These are some stories by a few of our members who have found how much being of service helped start their journey to recovery. Don't get the wrong idea. You can't do service in lieu of the Steps to get recovery. You can, however, let service start you on the road to sobriety, and from there you take the path of recovery.

You Can't Keep What You Have Unless You Give It Away

The Marijuana Anonymous logo is a triangle with the letters MA inscribed in the center. The three sides of the triangle represent Unity, Recovery, and Service. Unity is the fellowship. Recovery is the Twelve Steps and the spiritual principles of the program, and Service is generally described as our commitments to the program and to carrying the message of Marijuana Anonymous. These three aspects of the program are not mutually exclusive. The Twelfth Step and the Fifth Tradition say that I must carry the message to stay clean. Therefore, without Service, there can be no Recovery. Without Recovery, there can be no Unity, and without Unity and the fellowship, there would be nobody to be of Service to.

Service has been an integral part of my program since I got clean. The types of service commitments I have held in the program are many and have evolved as I have grown spiritually in recovery. My first commitment was as treasurer of a meeting that was only two months old. I had thirty days. My sponsor, who I had obtained just hours before, had started the meeting and was acting secretary, GSR, and treasurer. He asked me if I had any service commitments at which time I said no. He then nominated me. Everyone else said they seconded the nomination, and before I knew what was going on, my sponsor handed me the treasury and a treasurer's handbook, and said, "You are now the treasurer of the meeting, be here every week."

Yes, I was a victim of a "railroading." Probably a good thing too. Had I not been railroaded, I would have never committed. I was the type of addict that was very elusive. You could not pin me down to anything, especially not a commitment where I would be duty bound to show up somewhere once a week.

Since that time, I have held various service commitments at all levels. I have had the privilege and pleasure of representing my district at World Service Conferences, where I have participated in making decisions on how MA is going to carry the message of recovery throughout the world. Service to the

fellowship has been an important part of my program, and has helped keep me clean. If I used, I would feel that I not only let myself down but also MA, as well as all my friends in MA.

During the time I have been of service to the fellowship, I have also been going through the recovery process and working on myself. I took the Steps and cleaned house.

Why Commitments Kept Me Sober

After about two weeks of attending my first meeting, I was asked if I would do the cookies & coffee for a week. I don't remember exactly how, but I ended up being the refreshment person for the next six months.

What that did was make me go to the same meeting over and over. Being that it was a small meeting, that meant I would have to share because of the size of the meeting. By sharing, I walked through that first fear, the fear of not sounding good and maybe not looking good. In sharing early on, I learned that I wouldn't be laughed at. I wasn't told, "You're wrong." I wasn't told, "That's stupid" or, "Don't come back." I was told, "Keep coming back", "We need you here because you're a newcomer" and, "We want you here." I learned that sharing helped remove the burden of guilt and fear I carried with me that was held in those dreaded secrets.

Also, by having made this commitment, it meant I was committed to going, regardless of whether I wanted to go or not. Looking back, sometimes I didn't want to go for me, but I didn't want to let you down, so I went for you. Funny how going for you did a lot for me. By going to the same meeting week after week, I started to get comfortable in the room. I was able to share more and more because I trusted you all more and more, thus helping me grow. I got out the negative things then and, by doing so, I didn't have "The Committee" in my head to deal with as much. Because of sharing and removing the power of "The Committee", that in turn allowed me to listen and find solutions to problems through the Steps. This helped me start to get closer to my Higher Power, and that got easier as I got more spiritual through practicing the Steps.

As more time went by, I got to be treasurer, thus keeping me coming back again and again. Between my refreshments commitment and being treasurer I went to that meeting 52 weeks in a row. I also learned about fellowship, due to my commitments, because after the meeting we would go out for coffee every week. There, I learned how to interact on a personal level. That let me get to know people better, grow more comfortable around them, and become part of the group. Basically, I got involved and I took direction

from a sponsor. It was very important early on and helped me develop a good foundation for my program.

I've had a commitment of some kind or another from two weeks up until the present. I am still sober. I guess there is something good about commitments because the four people who followed me as refreshment person are also still sober.

Take on service, get involved, walk through your fear, become a part of. Don't listen to the 100 reasons your head tells you why you can't, and just...*Do it!*

My Cookie Commitment

I did six months as the "cookie guy" at my district's largest meeting. The experience produced several results.

First of all, it meant that I had to be at the meeting. Let's face it, fifty addicts deprived of their cookies would be an ugly situation! People could get hurt. The very idea of not showing up was out of the question. So, as long as I had to be there anyway...I might as well go sober.

The commitment also taught me a thing or two about humility, surrender, and control issues. On several occasions the secretary actually forgot to thank me! Or thanked the wrong person! Or how about the times I dutifully brought in the birthday cake only to find that some usurper to my authority had brought in another cake! ...with prettier decorations!!! And as if that wasn't enough to cause me to go out, there were the people that demanded veggies! Needless to say, all of these emotional traumas necessitated numerous crisis sessions with my sponsor.

Anyway, I survived my six months and gladly passed the commitment on to an unsuspecting newcomer. All and all, the experience caused me to grow up a little, it encouraged me to speak more with my sponsor, AND it helped keep me clean and sober. And just when I thought I was finally off the hook...they went and made me secretary!

MA, Commitments, and Me

I came into Marijuana Anonymous after twenty years of blotting out life with my pot. For me, this program saved my life. When I started sobriety, I was going to give it three months and then do a better job on killing myself than I had at the last try. That was five years ago.

Members told me very early on that commitments would help me "keep coming back." They were right. Those 90 meetings in 90 days are very important for someone who used daily. I needed to get the habit of "NOT smoking" on a daily basis. My service

commitments really helped me to show up on the days my stinkin' thinkin' told me it would be nice to just stay home and isolate. I took my first cookie commitment at two weeks. When I look back now, I have to laugh at all the goodies I brought. I was convinced that if I could just somehow get enough munchies there that the tiny meeting would grow. By the end of three months I had so many commitments that I was no longer trying to kill myself...I just didn't have the time!

I became our county treasurer and soon found myself chasing all over town with paperwork for our first corporation. Our first corporate secretary "went out" right in the middle of the incorporation and, when he did, the reality of just how serious this disease is really hit home. I suddenly became very self conscious about my responsibilities as treasurer. And you know what? That was OK because there were days when the only thing that kept me clean and sober was "*What would people think* if their treasurer went back out?!" Of the three people who signed those original documents, I'm the only one still in these rooms. The pitifully low percentage of addicts who actually stay sober is downright amazing.

Questions

I never understood how this fellowship came to be, or even maintain itself, until I got into service. How did it work? When I put my money in the basket, where does it go? How do we get chips? Who makes the literature? What's a district? What is World Services? Each week I went to meetings that had a room, chips, literature, and people responsible for the meeting. To get a service position you don't have to be the most popular, have the coolest car, or even campaign for the position. My first commitment was as the literature person at my Friday meeting. I volunteered to take the commitment due to the fact that it was only temporary while the designated literature person was on vacation. Well, that person never came back and I was voted in. I wanted to be the very best and went a little overboard at first. That meeting then averaged from five to ten people. I not only had a Big Book and a Twelve & Twelve on the literature table, but two meditation books, ten bumper stickers, six bookmarks, and eight buttons!

My first District Service Committee meeting was overwhelming. That's where the representatives from each meeting come together once a month to hear and vote on new information about and for MA. Did you know the Group Service Representative is your meeting's group conscience? I could barely keep up with what they were talking about. After the meeting I pulled a friend aside and asked him if I was supposed

The Serenity Prayer

*God, grant me the serenity
to accept the things I cannot change,
courage to change the things I can,
and wisdom to know the difference.*

Sayings to Remember

- One Day at a Time
- Progress, Not Perfection
- Let Go, Let God
- Turn it Over
- Live and Let Live
- H.A.L.T.
- Expect a Miracle
- Don't Quit Before the Miracle Happens
- Easy Does It

P-10

version
10/2018

MA Pocket Reminder



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for Marijuana Addicts

Marijuana Anonymous World Services

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Hollywood, CA 90028-6814

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info@marijuana-anonymous.org

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P-10

*There are times, in all of our lives,
when “life on life’s terms”
just seems to be too much.
These are a few suggestions
that may help to put balance and
serenity back into your life.*

- Say the Serenity Prayer
- Call your sponsor
- Pray and meditate
- Call someone in the program
- Go to a meeting
- Read program literature
- Write about the problem
- Work with others
- Remove yourself from the situation
- Work the Steps

*The program works
if you work it!*

“Talk before you take!”

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In fact, because of our past addictive behavior, we even have to be very careful of prescribed medications! We addicts have a dangerous tendency to self-medicate. If the doctor tells us to take one pill, we figure two will be better. If we have three pills left over after an injury or surgery, we save them instead of throwing them away. After all, we tell ourselves, we might need them the next time we are in real (or imagined) physical pain. We cannot deviate from prescribed use without placing our sobriety in jeopardy. As recovering marijuana addicts, we have learned that we must be very vigilant about our sobriety at all times, in all ways.

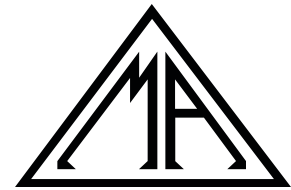
The belief that marijuana cannot be addictive is widely circulated throughout the world. Well, somehow, we managed to get addicted to this “non-addictive” substance. We recovering marijuana addicts don’t need to play with fire by checking out other addictive substances.

To reiterate, the only requirement for membership in Marijuana Anonymous is a desire to stop using marijuana. It is important, however, to recognize the potential to create another problem as we strive to recover from this one.

Excerpted from the fourth paragraph of Step 2 in Life with Hope

We came to realize that trying to fix our lives with marijuana hadn’t worked. Marijuana had once seemed to be the most effective way to help us cope with the problem of living, at least temporarily. When we stopped using marijuana, we didn’t automatically feel worthwhile and full of purpose. Our overwhelming feelings, character defects, and negative actions were still there. Sometimes they seemed even stronger than before, because we had no anesthetic to dull them. We were not problem users whose problems went away when we threw away our stash. When we stopped using, we found we had a problem with living; we were addicts.

Dangers of Cross Addiction



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Marijuana Anonymous

Tradition 3

The only requirement for membership is a desire to stop using marijuana.

Marijuana Anonymous was formed so that marijuana abusers would have a safe haven for recovery, without being ridiculed for “only” being marijuana addicts. However, many of us have found that the only way that we can keep our sobriety is to abstain from all mind and mood altering chemicals, including alcohol. As stated in our Third Tradition, the only requirement for membership in Marijuana Anonymous is a desire to stop using marijuana. In fact, there’s not even a demand that we stop using, only that we have a desire to stop. There is no mention of alcohol or any other substances. This is to adhere to the “singleness of purpose” concept.

When we give up the drug of our choice, a void is created. The initial struggle to abstain from marijuana use often leaves us vulnerable. For the first time in years, we no longer have marijuana clouding our feelings; we don’t even have a name for some of these feelings. We may experience happiness, pleasure, satisfaction, enjoyment, fulfillment, and other positive feelings; we may

also experience anger, depression, resentment, sorrow, dejection, fear, emptiness, and other negative feelings. To fill these voids or numb the pain, we may start to use, or increase the use of, other substances such as alcohol, cocaine, pills, or other drugs. Since we’ve never done feelings, of any kind, too well, we may use mind or mood altering chemicals to take the edge off our powerful new feelings, both positive and negative. Although we may not now be addicted to these substances, their use can lower our inhibitions and leave us open to repeating old patterns of thinking and behavior, which can lead back to marijuana use or on to new addictions.

Many of the addicts who come to MA have just not been able to stay clean and sober. While a few have gone back to using marijuana right from the start, most have started with another substance. It is usually alcohol since it’s so readily available and socially acceptable. They felt safe since alcohol had not been a problem for them in the past.

They also wanted to be “a part of”, and not be different from their non-addict friends. However, we are

different from our non-addict friends! That’s one of the things we have to learn if we are going to turn our lives around. There is an old saying , “Once you’re a pickle, you cannot go back to being a cucumber.” For many of us, a drink on Friday night can become a few drinks on Friday night, and then a few drinks a few nights a week, and so on and so on. We know the story. We played that one out with marijuana. Or maybe we just have a couple of drinks, lower our resistance, then pick up a joint and there we are out using again.

Those of us who have managed to put together a few years in this program have learned to think of other substances as something we haven’t gotten addicted to...yet. It doesn’t mean we can’t and won’t, if given a chance. The fact that we became addicted to marijuana reflects a tendency towards behavior that may lead to cross addiction (addiction to other substances). Particularly during the first few shaky months, we might find ourselves drawn to new obsessive behavior, that might have been unacceptable before. We may overeat, become addicted to our jobs, find ourselves on shopping sprees we can’t afford, etc.

Anonymous. Trustees are the officers of MA World Services, the “trusted servants” of the members of MA. Currently, there are nine trustees. Traditionally, each trustee is assigned to a particular post (President, Secretary, Treasurer, H&I, PI, Literature, etc.).

Along with the delegates, the trustees attend the MA World Services Conference each year. At the conference, committees are formed to discuss issues that have arisen in the districts over the course of the year. Areas covered usually include: Finance, Literature, Policies and Procedures, Hospitals & Institutions, and Public Information. Each delegate and trustee serves on a committee. Committees make recommendations which are voted on by the delegates and trustees in a general assembly. This is how policy changes are made in MA.

Trustees also meet via conference calls or online meetings several times during the year. They monitor and coordinate the progress of MA service work which is being performed throughout the fellowship. Trustees also make interim business decisions that cannot wait until the next conference.

MA World Services currently [1997] employs two paid “special workers,” an accountant and an office administrator. The accountant keeps track of MA World Services’ financial situation and does the taxes annually, which is an enormous job, considering that every dollar that goes into every basket at every meeting needs to be accounted for.

The office administrator’s duties change and evolve according to need. These duties [1997] have included maintaining the MA worldwide web site, handling all correspondence (by telephone, email, and post mail), sending out starter kits to those interested in starter

meetings, monitoring and updating the MA’s international directory, ordering chips for meetings and districts, updating and distributing the MA Service Manual, taking and distributing minutes from the annual conference, and acting as a liaison between World Services and the fellowship at large.

Goal of the Service Structure:

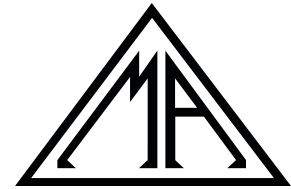
Fulfilling our Primary Purpose

The GSRs, delegates, trustees, and committee members at all levels of the inverted pyramid are trusted servants. They do not govern. Each individual serves at the direction and desire of the membership, with only a loving God as the ultimate authority.

It is vital to the unity of MA that information and service effort flow smoothly between the three levels of the service structure. Our unity is critical to our personal recovery, as stated in the First Tradition. Any service position at any level should be accepted with the desire to serve the fellowship. The MA Service Manual is an invaluable tool for all MA members in service positions, and it is suggested that each meeting obtain a copy of it.

The inverted pyramid is the model for the service structure of MA. World Services serves the district, and the district serves the meeting/group. The goal at each level of the pyramid is the same: to fulfill MA’s primary purpose, as stated in the Fifth Tradition, by carrying the message of recovery from marijuana addiction to the marijuana addict who still suffers.

MA’s Service Structure



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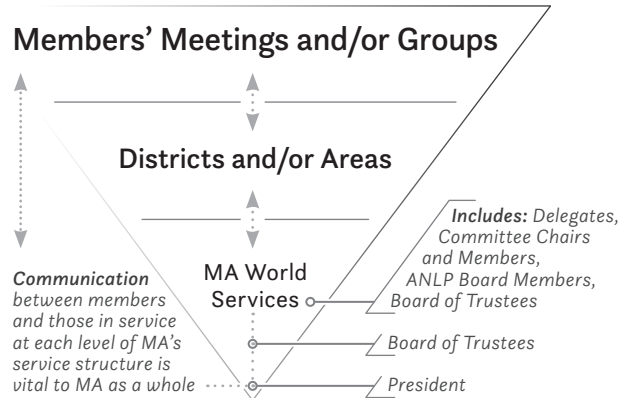
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MA's Service Structure

The service structure of Marijuana Anonymous is described as an inverted pyramid featuring three levels. The meeting/group occupies the broad base at the top of the pyramid. The middle level represents the district. The tip, or smallest portion of the pyramid consists of *Marijuana Anonymous World Services* (World Services).



Since the pyramid is inverted, the meeting/group is the largest and most vital part of the fellowship. Without meetings, there would be no need for the district or for World Services. This point cannot be stressed enough; the district and World Services exist to serve the meeting/group, which is essentially made up of individual marijuana addicts. The degree of communication and cooperation between all levels of the service structure determines the survival of Marijuana Anonymous.

Meetings/Groups

The meeting or group is the primary structure in MA. A meeting or group consists of two or more marijuana addicts who meet on a regular basis. Groups are fully self-supporting, and remain so by passing the basket each time they meet. The funds necessary to sustain each meeting are contributed from the members of that meeting, and not from

outside sources. This collection of monies is commonly referred to as "the Seventh Tradition", since it fulfills that Tradition. Meetings have no outside affiliations and no opinions on outside issues. Each meeting/group reads the MA Preamble and the MA's *How It Works*. Each meeting is autonomous; however, compliance with each of the Twelve Traditions is vital for all meetings.

A *group conscience* reflects the consensus of the group on any matter brought before the group. Through an informed group conscience, the meeting/group elects a General Service Representative (GSR). The GSR is the link between the meeting/group and district levels of the inverted pyramid. The job of the GSR is to represent the group conscience to the district, reporting the group's wishes and ideas. The GSR also brings news of district and World Services activities back to the group. GSRs may later serve on District Committees to help their district.

Districts

A district is a geographical unit containing a number of groups. Districts are generally limited by geographic boundaries that permit GSRs to meet periodically, usually once a month. This monthly meeting is called the District Service Committee (DSC) and is open to all members of MA.

All of the business of the district is discussed at the DSC meeting. A number of district officers and committee chairpersons are elected at the DSC meeting to carry out district business. Each district has a Chair, Vice-Chair, Secretary, Treasurer and Chairpersons for subcommittees such as Hospitals and Institutions (H&I), Public Information (PI), Literature, Correspondence,

Chips, and Events. Detailed job descriptions of each post can be found in the MA Service Manual.

The district exists to serve its groups. District services include: purchase and distribution of chips, printing and distribution of literature and meeting schedules, community outreach (through PI and H&I efforts), maintenance of telephone services and written correspondence, as well as collection and distribution of monies to MA World Services. In addition, the district provides assistance to individual groups in need of help, coordinates district-wide events, and helps locate speakers.

Each district is a part of MA as a whole. Every year, each district elects two delegates and an alternate to represent that district's group conscience to World Services at the annual MA World Services Conference. This conference is traditionally held over Memorial Day weekend. It is here that most of the World Services work is performed. After the conference, the delegates report back to their districts about the activities of World Services. Throughout the delegate's one year term, he/she is the liaison between World Services and the district.

As each meeting/group is autonomous, so is each district except in matters that affect MA as a whole. It is essential that each district provide proper accounting of their finances to World Services as outlined in the Service Manual. Failure to do so threatens MA World Services' non-profit status and therefore is harmful to MA as a whole.

World Services

Marijuana Anonymous World Services is a corporation formed to carry out the necessary business and legal affairs of Marijuana

The MA Service Manual includes information about many of these positions. Meeting officer positions have suggested term limits. Rotation ensures that *everyone has the chance to serve and prevents the concentration of power among a limited few*. We remember that *humility is the spiritual essence of anonymity*.

Business Meetings, Informed Group Conscience, and Group Inventories

Business Meetings are held on a periodic basis. They are an opportunity to vote on meeting procedures and formats, financial matters, and the election of officers. All meeting officers should attend, and all group members are encouraged to participate.

When a meeting makes decisions, we seek an *informed group conscience*. This is an expression of the members' collective desires rather than a dominant opinion or simple yes/no count. *Informed* means that pertinent information has been studied, and that all points of view have been given equal consideration. We make a special effort to seek unanimity, if possible, before the group takes definitive action.

Group Inventory is the exploration of how well we are fulfilling our primary purpose. We examine our Twelve Traditions, one at a time, and determine how well our group is adhering to these principles.

Our Financial Contributions

Every MA group ought to be fully self-supporting, declining outside contributions.

(MA Tradition Seven)

As MA members, we take responsibility for our recovery as well as our financial obligations. There are no dues or fees for membership. Everyone is welcome to attend regardless of their financial status.

Our group may have expenses such as rent; copies of literature, phone, and meeting lists; and refreshments. We "pass the basket" to give everyone a chance to help support our group.

After expenses are covered (it is wise to keep a small prudent reserve), remaining funds are sent to the District for the services it provides. The District, in turn, sends its surplus to MA World Services. Some meetings divide their contributions between the District and MA World Services. MA does not accept outside contributions. This ensures that we remain indebted to no one, and that we remain true to our primary purpose. We are a spiritual, not a financial or political organization.

Fellowship and Socializing

Socializing often takes place before or after a meeting. It helps us develop a support group of clean and sober friends. It is a chance to deepen communication and explore concerns which may not have been discussed thoroughly during our meetings. Deep and lasting friendships often result. We make special efforts to always welcome newcomers into our groups. We avoid getting stuck in cliques and excluding anyone.

Starting an MA Meeting

Starting a meeting is a serious commitment. A few dedicated members must be prepared to "be there" for months as you gain a healthy core of committed members.

To start an MA meeting, all you need are two or more addicts and a place to meet. You can get a Starter Kit, which includes literature, suggested meeting formats, and other supplies, by contacting the MA World Services Office Administrator. You'll need to get the word out in your community about your meeting. Being mindful of our Traditions, you may wish to circulate flyers, put ads in local papers, contact local hospitals and counseling agencies, or post flyers at local businesses.

If you are in an existing district, send a representative to the monthly District Service Committee meeting for assistance and supplies. Service manuals and copies of our book, *Life with Hope*, can be ordered from *A New Leaf Publications*.

The MA Meeting and the Home Group



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What is MA's Primary Purpose?

Each group has but one primary purpose, to carry its message to the marijuana addict who still suffers.

(MA Tradition Five)

Our message is one of hope and promise that any addict can stop using marijuana, lose the obsession and desire to do so, and can discover a better way of life by following spiritual principles one day at a time.

Who is an MA member?

The only requirement for membership is a desire to stop using marijuana.

(MA Tradition Three)

Membership is a personal decision. We do not measure anyone else's desire to stay free of marijuana. We welcome all who are curious and interested in attending open meetings (some meetings are for addicts only). After attending meetings for a period of time, many people choose to identify themselves as *members*.

The Purpose of Our Meetings

The meeting is a safe place where marijuana addicts share their experience, strength, and hope, and learn about recovery. The healing power of one addict helping another is without equal. Only an addict can truly identify with another addict. By attending meetings, we nurture our own recovery from the disease of addiction, and help others recover as well. We experience a valued sense of belonging, security, and stability.

About Groups and Meetings

In Marijuana Anonymous, the terms *Group* and *Meeting* are generally synonymous. (In some other Twelve Step fellowships, there are distinct differences between groups and meetings.) MA does have a few groups in which more than one meeting may share common officers and a representative to the District. In most cases, however, each MA meeting has its own officers and representative(s) to the District and is, in effect, a group.

Choosing a Home Group

Many members choose a specific meeting as their home group, and attend this meeting regularly. Here we are introduced to the idea of sponsorship and the practice of service. We eventually participate in the group's business, and realize the significance of our impact on the group consciousness.

When we choose a meeting as our home group, we make a commitment to support the meeting's long-term success. This practice ensures a core of members are there to participate, guide, and serve. Everyone benefits from our experience and knowledge of the group's history. New members learn from us the skills needed to maintain the group.

Suggested Meeting Procedures

Each group should be autonomous except in matters affecting other groups or MA as a whole.

(MA Tradition Four)

MA recognizes that *all meetings are free to choose and design their format* to best fit the group's needs. In the spirit of unity, however, we encourage all meetings to start with the MA Preamble, and to include the reading of MA's *How It Works* (Twelve Steps), and our Twelve Traditions. Other suggested readings may include *The Twelve Questions of Marijuana Anonymous*, *Dangers of Cross Addiction*, and *Who is a Marijuana Addict?*

Most groups hand out sobriety chips to acknowledge sobriety milestones and birthdays. Meetings usually include announcements from the group's Secretary and a report about District matters from the Group Service Representative (GSR). Most meetings open and close with a prayer, such as the *Serenity Prayer*.

There are several types of meeting formats. Some meetings may combine them to some extent.

Participation Meetings

encourage members to share their reflections on the program, their experiences, their problems, and their solutions.

Speaker Meetings

enlist a specific member to share his or her experience, strength, and hope.

Book and Step Study Meetings

specifically study various recovery-oriented materials.

Topic Discussion Meetings

choose to discuss specific recovery-oriented topics, usually chosen by the meeting's leader.

Other possibilities include

Candlelight Meetings, *Meditation Meetings*, and *Online Meetings*.

We show consideration and respect for each other by being on time and listening to whatever is being said. We consciously avoid cross-talk (which includes side conversations, disrespectful gestures, comments on other members' shares, and any other interruptions).

It is essential that we respect each other's confidentiality and anonymity. No one should ever find themselves hesitant to go to a meeting because they feel unsafe. We don't go to meetings looking for romance or to promote our business interests.

Group Service and Commitments

Making a commitment to service work helps us stay clean and sober, and to *keep coming back*. It gives us the opportunity to practice loving unselfishness and benefits our own recovery, as well as the recovery of every member in our group.

Each MA meeting has volunteers to perform certain duties for the group. A meeting needs a Secretary. As a meeting grows, you'll need to select a Treasurer, a Literature Person, and—depending on whether an MA District has been established—a Group Service Representative to the District. Other service positions might include a Chip Person, a Refreshments Person, a Greeter, a Timer, and a Clean-Up Coordinator.

that was what my new “cool” friends were into. The next three years were filled with many highs and lows, and everything seemed so superficial, including my friendships. This made me sad and depressed. I believe this was my “rock bottom.”

I realized I could not live this way. There was one problem: I could not stop the routine of using drugs. It took being arrested twice, losing my license for two years, and my lawyer suggesting Twelve Step meetings before I walked into Marijuana Anonymous.

Since then, my attitude and actions have changed and so has my direction in life. I do see a future in water polo. Luckily, I haven’t killed my chance in athletics. Hopefully, I haven’t killed all those relationships I damaged while I was using drugs. Either way, I know that my first priority is staying sober and keeping a clean head. Keep Coming Back. It works if you work it.

MY LOVE OF POT STARTED the first time I got stoned. I was 14. The first time I smoked pot I didn’t see the point, because I didn’t feel high. I’d been drinking for a year already and I liked alcohol. The first time I did feel stoned from weed, I dropped the bottle and picked up the pipe. That was the beginning of 2 years of hell. Since I thought my parents were idiots, I could “act sober” around them.

For the first few months, I didn’t think pot controlled my life because I didn’t smoke like everyone else. I just smoked on occasion. Once I got to high school, I saw getting high as a great opportunity to make friends. I eventually got into the stoner circle, but I never felt a part of that crowd, because I didn’t smoke like them.

My parents knew what was up. My 1.6 grade point average was a big clue that I had something more important to do than homework. When I got caught dealing, my parents decided to raid my room. They found everything but the pot I had on me. I didn’t care. I smoked out the day after I got caught. So, I

was busted. Big deal. I promised to go to MA, but I really didn’t intend to stay sober. I didn’t want to be in a room full of addicts, because I thought I could stop anytime I wanted to. I just didn’t want to.

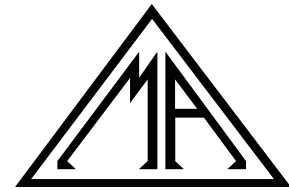
Soon after, I was caught shoplifting. My mom and dad came and picked me up. Another slap on the wrist. I stopped getting high for about 2 months, but when I started again, it was like I never stopped. My home life was awful. I was in a constant battle with my parents and my little brother was being hurt as a result of my selfishness. I thought I was the only person in the whole world.

I was using every day when everything finally hit the fan. My dad broke my guitars, so I ran away. I was caught one week later in Santa Barbara. I vowed never to use again. I told my parents that I had a problem, and I needed help. I came into MA a week later. Since then, I haven’t smoked pot once. I have noticed a vast improvement in my life, and it can only get better. So, if you are new, the best advice I can give you is read the literature, get a sponsor, and take a commitment. But more importantly, KEEP COMING BACK, because your life is still worth living.

We have found hope for the future in Marijuana Anonymous. Some of us have better relationships with our families. We have done better at school. We have found true friends, not just those who only hang out when there is weed. We have found the support of other marijuana addicts in MA.

Recovery is possible for people of all ages in Marijuana Anonymous. We cannot guarantee that we will never encounter situations where people are using. But, being clean and sober and working the Twelve Steps can help strengthen us against people and situations which may try to draw us back. Our stories portray the pain of addiction as well as the hope that comes from a drug-free life.

Stories by Teens



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There are more teenagers in Marijuana Anonymous today than at any time in the past. We come for many different reasons—parents tell us to come, the schools or the courts send us, some of us come on our own. A few of us have smoked pot for years, others only a few months. Many of us question whether we really are marijuana addicts. Some of us think we have not used long enough to be addicted to marijuana.

The symptoms of marijuana addiction are varied, but some are very obvious: ditching school, getting high before, during, and after school, dropping out of school, lying to our parents, etc. It does not take years to develop into a marijuana addict. It can happen very quickly. Peer pressure often plays a part in the process; some of us smoke pot to feel more comfortable in the presence of a certain person or crowd. Only you know if you are a marijuana addict. MA is here for any person, regardless of age.

This pamphlet contains stories written by teens.

THE FIRST TIME I SMOKED WEED was during the summer before 8th grade. I was really curious to see what it was all about. I had a few hits, but didn't really get stoned. Later, I smoked some more. I got so high I didn't even know what was going on. The next chance I got to get high, I jumped on it. The more I did it, the more I liked it. I loved the way pot played with my head.

Finally, I got caught. I was grounded for a while, but I went right back to it. That happened over and over until my parents decided to put me in a chemical dependency program. I managed to still smoke pot on the day furthest from my drug tests. I tried all those purification concoctions, but my dad eventually found out.

I was still determined not to let anybody rob me of my "God-given rights," so I continued to smoke bud and got "dirty" drug tests. My grades weren't really suffering so I saw no reason to stop. I kept getting into more trouble.

Finally, disaster struck. I was caught at school. My hearing to determine whether I am expelled or not happens very soon. My eyes have been opened. Getting caught once can ruin your life. I'm taking my 30 day chip today and I hope to get many more chips. By staying sober, I am getting all my privileges back. As for school, I hope to be allowed back in. My only job is to stay out of trouble.

I AM 16 YEARS OLD. When I was 11, I started smoking cigarettes because of a friend. At age 12, I started getting into alcohol and hanging out with gang members. At 13, I started smoking marijuana. At 14, I started doing hard drugs. I pulled a knife and swung at my dad. Luckily, I missed. I love my dad because he is the person who brought me into this world. I didn't realize that if it wasn't for him, I wouldn't be here.

When I was using, I had a lot of problems. Me and my dad got into a fight. We were hitting each other. The cops came. I tried to jump over the wall in my backyard. The cops grabbed me, and handcuffed me. My mom and dad had to decide whether to send me to juvenile hall. My mom said yes but my dad said no. I was released but that didn't stop me from using drugs.

When I was in the 7th grade, I got arrested for possession and use of marijuana. I was kicked out of school for a year. After that year, I didn't go back. I was kicked out by my parents. After 4 years of life on the streets, I was hanging out with my homies, getting drunk and doing dope every day.

Now I have been drug-free for almost a year. I finally came back to school. I am succeeding in school and life. I realize now that doing dope is not cool. I want to finish high school and go to college. I want to be an attorney. I hope my story touches somebody's heart, and I hope that whoever reads it will realize that doing drugs is not the way to go.

I AM A 16 YEAR OLD recovering marijuana addict. Like most teens, I went to MA for my parents mainly. I knew I had a

problem; however, I didn't really want to stop. Honestly, I didn't want to have real feelings again.

My parents put me in an outpatient program. The program made me go to one meeting a week. I chose MA because marijuana was my drug of choice. In MA, I learned about calling people for help.

At 30 days, when I took my chip, I was ready to be sober for myself. I knew if I didn't do it for myself it wouldn't mean anything and I could go out and use again. At 60 days, I decided to learn the Serenity Prayer and get a sponsor. I thought I didn't need a sponsor, didn't need to work the Steps. Staying clean would be enough. Now that I have a sponsor, I see how important she is. When I have a good day, she is happy for me. When I have a bad day, she tells me it is OK and makes me feel better. After 103 days clean and sober, I graduated the outpatient program.

I still have bad days. The people in MA comfort me. Bad days make me realize I need to thank God for the good days and not take them for granted.

WHAT KIND OF PERSON becomes an addict? Someone popular, with a lot of friends; or someone who is different from the rest, estranged from the popular crowd, with only a few friends, or none at all? The point I am trying to make is anyone can become an addict.

The only way that I figured this out was by becoming an addict myself. I used to be a guy who was always in the popular crowd. Right before high school began, I started being shunned by most of my friends. I had never lived with the fear that I had no friends, so I did almost anything to keep the two good friends I still had. One of the things I did was try pot for the first time. This was a big change from the way I lived when I was younger. I was an athlete, and the last thing I thought I would get into was drugs. Drugs prevented me from being the best athlete I could be.

I entered high school, where smoking pot was "cool." I continued to smoke pot because

doing. You may have the opportunity to discuss the unique problem of living with a loved one's addiction.

It is important to remember that addiction is a disease which greatly affects the addict and those who love the addict.

What is Marijuana Anonymous?

Marijuana Anonymous is a fellowship of people who share our experience, strength, and hope with each other that we may solve our common problem and help others to recover from marijuana addiction.

The only requirement is a desire to stop using marijuana. There are no dues or fees for membership. MA is fully self-supporting through members' contributions. MA is not affiliated with any religious or secular institution or organization and has no opinion on any outside controversies or causes.

Our primary purpose is to stay free of marijuana and to help the addict who still suffers achieve the same freedom. This is done by practicing the suggested Twelve Steps of recovery and by being guided by the Twelve Traditions.

Ultimately, hope for recovery lies in the individual addict's ability to recognize that they have a problem and that they need help. The point at which one recognizes the need for help is commonly referred to as a "*bottom*" or a *moment of clarity*. The addict must have a true desire to stop using and the willingness to admit that the problem cannot be coped with alone.

That is why Marijuana Anonymous exists. We are marijuana addicts ourselves and this is our message: Any addict can stop using, lose the obsession and desire to do so, and discover an infinitely better way of life by following the spiritual principals contained in the Twelve Steps, one day at a time.

The Twelve Steps of Marijuana Anonymous

1. We admitted we were powerless over marijuana, that our lives had become unmanageable.
2. Came to believe that a Power greater than ourselves could restore us to sanity.
3. Made a decision to turn our will and our lives over to the care of God, *as we understood God*.
4. Made a searching and fearless moral inventory of ourselves.
5. Admitted to God, to ourselves, and to another human being the exact nature of our wrongs.
6. Were entirely ready to have God remove all these defects of character.
7. Humbly asked God to remove our shortcomings.
8. Made a list of all persons we had harmed, and became willing to make amends to them all.
9. Made direct amends to such people wherever possible, except when to do so would injure them or others.
10. Continued to take personal inventory and when we were wrong, promptly admitted it.
11. Sought through prayer and meditation to improve our conscious contact with God, *as we understood God*, praying only for knowledge of God's will for us and the power to carry that out.
12. Having had a spiritual awakening as the result of these steps, we tried to carry this message to marijuana addicts and to practice these principles in all our affairs.

For the Loved Ones of Marijuana Addicts



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Who is a Marijuana Addict?

A marijuana addict's life is controlled by marijuana. They lose interest in all else, their dreams go up in smoke. Marijuana addiction is a progressive illness often leading to addiction to other drugs, including alcohol. The lives, things and desires of marijuana addicts center around marijuana—scoring it, dealing it and finding ways to stay high.

Addiction is a progressive, long-term continuing problem. When an addict tries to stop using and fails because life without the drug is just too hard, that is addiction. Once an addict is convinced they cannot live without marijuana, the dependency becomes an obsession. When the addict uses even though they promised themselves they wouldn't, this is compulsion.

It is the nature of addiction that addicts don't believe they are ill. Marijuana addicts, in particular, tend to believe that they must be "OK" since there are much worse drugs, and other people whose lives are much worse off as a result of their using. That is denial.

We have found that addiction is a physical, mental and spiritual disease. The physical aspect is the compulsion—the inability to stop once we have started. The mental aspect is the obsession, or the overpowering desire to use, even when we are destroying our own lives and the lives of those we love. The spiritual aspect of the disease is our total self-centeredness.

Suggestions to Family Members and Friends of Marijuana Addicts

We addicts in recovery have found, through the Twelve Steps, that we are each responsible for ourselves and our actions. If a loved one helps divert a crisis for the addict, they take away the addict's opportunity to work it out, or fail. This will make it harder for the addict to perceive the problem and begin to seek the solution.

As the addict approaches their bottom and their disease worsens, family members and friends have a tendency to enable the addict, allowing them to postpone the ultimate repercussions of their using. Understandably, loved ones try

to ease the suffering the addict may be feeling because of the loyalty, love, caring, and a sense of responsibility. Family and friends may give money (which likely goes to buying more marijuana), buy food, pay rent and bills, bail them out of jail, etc. By trying to save the addict from themselves, you are doing both yourself and the addict a disservice.

Addicts often try to manipulate loved ones though the use of guilt, fear, and anger. This is a very common tactic used (both consciously and unconsciously) by the addict to get what they want by taking advantage of the emotions of those closest to them.

Once the Addict Begins Recovery, we Suggest You TRY:

- Encouraging the addict by changing your attitude and approach to the problem.
- Focusing on *yourself* and your own life. The newly clean addict will be doing the same. Living with an addict affects everyone involved.
- Detaching yourself from the addict's behavior. Detachment is not unkind. Detachment facilitates looking at the situations realistically and objectively, thereby making intelligent decisions possible.
- Being encouraging. There may be a significant amount of time while both you and the addict adjust to a new way of life. Try to nurture harmony and balance in this new life style.

Once the Addict Begins Recovery, we Suggest You AVOID:

- Trying to appease or patronize the addict.
- Checking up to see if the addict is stoned or in possession of drugs or alcohol. Yet, try not to let the addict take advantage of you. (This can be a tough one!)
- Scolding, nagging or blaming the addict about former use or newfound sobriety.
- Making threats, especially if you aren't prepared to carry them out.

Avoid False Expectations and Seek Understanding...

Once the addict stops using and begins the recovery process, don't expect that their faults and all the troubles of your shared lives will disappear. You might find, initially, exactly the opposite. Drug use was a coping mechanism for the addict. That coping mechanism will be "raw" for a while, especially when detoxing. Don't expect that a dramatic positive personality change will immediately take place.

When a marijuana addict begins going to meetings, there may be interference and conflict with your normal living schedule, routines, and family obligations. This is where your compassion, patience, and encouragement will be called upon. The time spent in the past by the addict in the pursuit of getting and staying high may now be spent going to meetings, reading recovery literature, speaking on the phone with other MA members, writing, meditating, and praying. These activities are of paramount importance to the newly clean addict and your support will be of great value.

You may be surprised to find that the addict now insists on attending to certain activities and responsibilities you felt compelled to take care of in the past. This is not a time to condemn past behavior, but an opportunity to practice trust and benevolence. The outcome will be the mutual reward of nurturing a new and healthy relationship.

We as individuals can only be responsible for ourselves. This applies to both the addict and the individual who cares. Take each day, one at a time. Be unafraid and happy. Try to adjust yourself to what is, today. Strengthen your own mind and body, exercise your own soul.

Support for You

Marijuana addiction in your children, spouse, or other loved ones is difficult for you to live with in healthy ways. You need support also. Some options are Twelve Step and support groups for friends and family, church groups, and therapy. These resources can teach you how to live your life more fully, regardless of what your loved ones are

Progress, Not Perfection

“...we almost all go through times during which we simply cannot, or will not, pray or meditate (for whatever reason). They are usually quite short in duration, and we do not criticize ourselves for such lapses when they happen. We simply resume as soon as we can. We are human; we are not perfect. We adhere to the Twelve Step concept of spiritual progress, not perfection.”

Life with Hope, 3rd Ed. p. 55



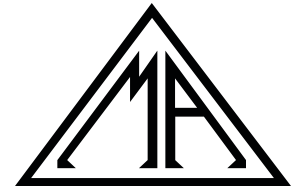
Seeking Serenity

Meditation is a personal practice, but it does not have to be a solitary one.

There are countless meditation resources available, many of them for free, and we encourage you to explore them. There are meditation classes and retreats, and even Step 11 meetings.

Talking with MA members about how meditation helps their recovery may inspire you.

Beginning Meditation: An approach to Step 11



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Step 11

*“Sought through prayer
and meditation to improve
our conscious contact with
God, as we understood God,
praying only for knowledge
of God’s will for us
and the power
to carry that out.”*



Why Meditate?

Meditation can develop our coping skills and increase our serenity. Many MA members have found meditation to be an important part of their recovery.

It does a better job of calming us down than any substance we can put in our bodies. It can reduce stress and promote peace of mind. It can relax us and is good for the body as well as the soul.

Meditation allows us to access our inner quiet selves. We can, with this tool, improve our conscious contact with our Higher Power.

How do I Meditate?

There are many different ways to meditate. You cannot do it wrong. Here are some suggestions:

- Find a quiet space.
Anywhere will work.
- Sit comfortably,
so you can be still.
- Notice your breath
as you inhale and exhale.
- As thoughts come up,
notice them.
You do not have to follow
them. Let them pass,
like clouds in the sky.
- If you get distracted,
simply return your focus
to your breath.
- You can do this
for as long as you like.

Meditation and Step 11

*“Step Eleven gives us the
emotional sobriety to
practice the principles of our
program in all aspects of
our lives.”*

Life with Hope, 3rd Ed. p. 55



It has been said that if prayer is talking to our higher power, meditation is listening to our higher power.

When we quiet our minds and learn to listen, we are better able to be of service to ourselves and others.

and responding to rewarding activities and experiences. Basically, if we like something, this part of the brain helps us to remember that, and provides the ability to do it again. It is a subconscious area of the brain, characterized primarily by behavioral responses designed to keep us alive. Survival itself, then, is the ultimate function of the reward center. It is also where all drugs of abuse, including marijuana, play their primary role in addiction. The frontal cortex is where we recognize problems, plan out solutions and make decisions.

Once one crosses the line into addiction the brain is altered in dramatic fashion. Reward center function diminishes during regular use of marijuana, so those activities and experiences one normally finds enjoyable and beneficial are no longer as important. The reward center now recognizes the continued use of marijuana as the priority, even more important than these other rewarding behaviors and drives, including survival. Other interests and activities diminish while a user becomes increasingly focused on marijuana. No conscious decisions are made resulting in these changes, they tend to just happen, but a user will certainly have reasons and justifications for them, and it becomes harder and harder to imagine going without marijuana.

Another change to the brain during active addiction is related to negative feelings users begin to have when marijuana is not being used for a period of time. These negative feelings grow and in some ways take over, until marijuana is used. Unfortunately, in later stages of addiction people don't really get high anymore. They are basically using to feel normal. The reward system has adjusted to long-term use by limiting its activity, thus they do not have the same strong responses to pleasure and drugs as in the past.

Regular, long-term use also results in activation of internal stress systems which try to keep brain function normal. These stress systems cause adverse feelings such as anxiety and dysphoria resulting in a fairly negative emotional state which is felt during withdrawal. This negative emotional state becomes much longer lasting and is relieved only by a return to use

of marijuana or other drugs, unless the addict stops using altogether and for a substantial period of time, allowing the entire system to return to normal function.

The third stage of addiction is related to craving. The frontal cortex, where we think things through, plan things out, and alter our behavior to meet our own needs, is the primary part of the brain that is altered.

Craving can be described as preoccupation and anticipation of marijuana use. When those without addiction run into a minor problem due to their use (such as missing school or work due to tiredness after overusing one night), they think through what happened and determine what they want to change, and carry it out. In such a case, the individual may decide never to use as much so late into the evening. And they are likely never to do it again. However, someone addicted to marijuana may notice the same problem, and may consider a plan, but is very unlikely to carry out a reduction in use or an alteration of behavior over the long run. This is partially due to the altered function of the frontal cortex and an inability to fully recognize and carry out such a plan, especially when it means limiting use of something that has become such a priority.

As a result of addiction, the frontal lobes are no longer functioning at full capacity, limiting recognition of the problem and undermining any plans to fix it.

The description in the example above is not fact, but it is our current theoretical understanding of how addiction differs from casual drug use, and how the brain is changed by addiction. Addiction alters brain function, and perpetuates itself, becoming the primary focus of one's life. Unfortunately, the part of the brain that identifies and helps people deal with problems is also affected by the addiction and the addict can't see the problem for what it is, nor plan an effective way out of it. This is compounded by feeling rotten whenever the marijuana addict is not intoxicated.

Some people will wonder how a spiritual program can be effective for a chronic disease

of the brain. The reward center is involved in all rewarding activities. It is there that recognition of differences in rewarding and pleasurable activities are noted and stored in memory. Highly rewarding experiences are prioritized and our memory of them ensures they are repeated.

Brain scanning studies have revealed that the experience of love as well as spiritual practices are recognized as rewarding. After a marijuana addict has stopped using, and brain function starts to return to normal, love and spirituality can be powerfully rewarding.

MA meetings and the fellowship of other Marijuana Anonymous members provide the experience of loving kindness on a regular basis. In addition, the foundation of the MA program is spiritual. The personal care and loving attention expressed by others, and the spiritual practice embodied in the recommended Twelve Steps of the program, directly and positively affect the reward center, the part of the brain that has been primarily altered by addiction. This spiritual program of action provides the necessary healing to allow an addict to attain a new life in recovery from marijuana addiction: a life with hope.

If you find aspects of your experience in this writing, you may be a marijuana addict, and may benefit from the MA program.

Marijuana Anonymous does not endorse the author of this content and the MA Traditions regarding anonymity do not apply to him. His name, title and current employer are provided so that readers have the information needed to independently evaluate the doctor's credentials. The medical opinion presented is based on the doctor's research and clinical experience as of 2015 and should not be construed as the last word on the subject of marijuana addiction. Marijuana Anonymous is not affiliated in any way with any foundation, institution or other organization, and has no opinion on outside issues.

A Doctor's Opinion about Marijuana Addiction



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A Doctor’s Opinion
about Marijuana Addiction

Marvin D. Seppala, MD
Chief Medical Officer
Hazelden Betty Ford Foundation

I hope that this brief writing may provide those who are seeking help a general understanding of the disease of addiction, and some specific aspects of marijuana addiction.

Many people say that marijuana is not addicting, but this is simply not accurate. People do become addicted to marijuana, just as they do to alcohol, opioids and stimulants. Marijuana addiction differs from these other types of addictions primarily by the outward or social manifestations, but internally, the same pain and anguish exist.

Marijuana addiction is much less socially visible than alcoholism or heroin addiction, in which one can easily witness problems such as driving under the influence or development of serious infections like HIV or hepatitis. The other drugs tend to cause more obvious problems when addiction takes hold.

Studies show that about 9% of those who use marijuana become addicted to it. The unfortunate truth is that the lack of serious, early consequences to marijuana addiction allow for a long, slow decline, often without recognition, resulting in later-stage addiction before the problem is confronted. An individual may wake up years into this chronic illness, without a reasonable understanding of how their life got so far off track. Often one has no major medical or legal problems, no sudden tragedy that drives the search for an answer. However, isolation from friends and family, loss of interest and lack of participation in those activities that used to bring joy, and the crushing weight of missed opportunities add up. If this is where you find yourself, you are reading the right book [*Life with Hope*, 3rd Ed.].

Addiction, like many other diseases, has both environmental and genetic risk factors. The main risk factor for addiction, accounting for

a bit over half of the risk, is in our genes. If you have addiction in your family, especially the immediate family, you are remarkably more likely to develop this disease. It does not matter if the others in the family are addicted to alcohol or cocaine, the risk of addiction to any substance increases with any addiction in the family.

There is no single gene for addiction and we do not currently have genetic testing that identifies those at high risk. It appears that a few hundred genes may be involved, complicating the development of such a test. Some people have strong genetic risk factors and others weak; this is where the environmental risk factors come into play. If you have strong genetic risk, exposure to marijuana may by itself be enough to result in addiction. If one of your parents has addiction, you are at least six times as likely as those without addiction in the family to develop addiction. If you have weak genetic risk, it may require significant environmental insults to tip the balance so that you become addicted.

Environmental factors that increase risk of addiction include early-onset use of a drug, especially in the early teenage years. Research has shown that early use correlates with increased likelihood of addiction later in life. Psychiatric disorders increase the risk of addiction. Sexual, emotional and/or physical trauma increase the risk of addiction. Stress itself is a risk factor for addiction and has been found to contribute to relapse.

The use of marijuana often includes a quasi-scientific understanding of this drug, which is regularly described as a safe and harmless “herb” with no side effects and certainly no risk of addiction. Some people succumb to this notion without formal questioning.

In the past, research has been hindered and a fair amount of misinformation about marijuana has been disseminated. Scientifically-defensible data about the true risks of regular marijuana use are more readily accessible today.

This is not a new *Reefer Madness*. It is essential information for an accurate understanding of

some of the risks associated with any drug that one has overused.

Most people can use marijuana without becoming addicted, and most who use occasionally will not suffer harmful effects. Still it is important to know the risks, especially considering the new forms and tremendously high levels of THC available to users. The higher the potency of the drug consumed, the higher the likelihood of addiction, and the higher the likelihood of adverse side effects. It is also important to recognize that marijuana has several hundred ingredients, many of which we know very little about. With new research, more information will be coming to help us understand both the good and bad effects of marijuana in all of its forms.

Research on regular users of marijuana has shown that certain brain regions are vulnerable and at risk for impairment. One of the primary findings has been an association between frequent use of marijuana during adolescence and into adulthood, with declines in IQ scores. There is clear evidence of impaired cognitive function during marijuana use and for several days following use, which undermines the ability to learn. School performance suffers when marijuana is used regularly, and regular users are more likely to drop out. The research is suggestive of long-term cognitive impairment, though additional research is needed to help determine if this is the case.

There is a link between marijuana use and psychosis, especially for those with a family history of psychosis. Marijuana use can also worsen the symptoms of those with schizophrenia. There are concerns about regular marijuana use and cancer, but no frank correlation is described at this time. Correlations with other lung diseases are also being studied. There is clear evidence that immediate exposure to marijuana and long-term use impair driving. The impairment is different than that experienced with alcohol, but there is a direct correlation between blood THC concentration and impaired driving performance.

Scientists have discovered an internal cannabinoid system that includes receptors that respond to THC-like substances that we all produce naturally. This system is essential to cell function in the brain and other areas of the body. These cannabinoid receptors are in our brains for a reason, and THC overrides their normal capacity, contributing to the intoxicating experience of marijuana. The effects and side effects of marijuana are directly linked to this system.

Throughout my 27-year career working in addiction medicine, I have seen dramatic changes in our understanding of addiction; it is now defined as a chronic brain disease. This was certainly not the case when the original Twelve Steps were written in 1939, but even then it was referred to as a disease. Nor was addiction as a brain disease widely recognized when the MA text was first published in 1995. In fact, it is still not common knowledge, and some people continue to argue that addiction is not a disease—but if you are reading this book [*Life with Hope*, 3rd Ed.], it is essential that you have a solid understanding of the problem you are facing, just as with any other disease.

Addiction research has developed since the 1950s and accelerated dramatically over the past 30 years. This research reveals a complex illness. It is often referred to as a bio-psycho-social-spiritual disease because its manifestations undermine all of these aspects of life. We now have a good understanding of the underlying brain pathology that results in addiction.

Casual or social marijuana use is not addiction. Addiction manifests in a compulsion to seek and take the drug, loss of control over limiting intake of the drug, diminished recognition of significant problems, emergence of a negative emotional state, craving, chronicity and relapse. You can witness these features in the stories found in this book [*Life with Hope*, 3rd Ed.].

Many parts of the brain are critical to addiction, but the two main parts involved are the reward center and the frontal cortex. The reward center of the brain is involved in recognizing

MA Member Experience Varies

The results of a survey of our members who have used CBD during their recovery were as follows:

- Some members believe that they benefit from CBD use for medical conditions in their recovery (under a doctor's advice and care)
- Some believe CBD use was the cause of relapse and their return to active substance abuse
- Some want the difference highlighted between topical and ingested CBD use
- Some find CBD beneficial and don't feel it has any negative impact on their recovery
- Some think CBD use is a "slippery slope"
- Some want other MA members to know that CBD can also have THC in it, and therefore is not an "outside issue"
- Some would rather MA World Services not address CBD use at all.

The input we've received illustrates the uncertainty surrounding the issue of CBD at this time as well as the variety of opinions and experiences within our Fellowship. It would be divisive as well as inappropriate for MA World Services to take a concrete position on the use of CBD by our members. We have no evidence of the use of CBD benefitting any member's recovery from marijuana addiction. We do suggest that members using or considering the use of CBD talk to their doctor, their sponsor, and their home group. We urge members to be open-minded and humble as they consider what is best for them and their long-term recovery. Be on guard against addict behaviors or attitudes such as keeping your CBD use secret, obsessing about it, or increasing your use without your doctor's orders. It is worth remembering that *Our Life with Hope* text states in Step One: "We are powerless over marijuana in all of its forms."

Our Traditions

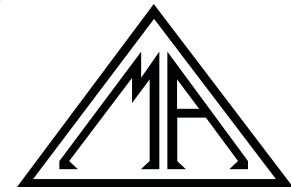
MA World Services doesn't have an opinion on the criteria that individual meetings use for giving sobriety chips to members, nor do we define qualifications for service at the meeting level. Tradition Four states that, "Each group should be autonomous except in matters affecting other groups or MA as a whole." Each group gets to decide their own parameters on the type of sobriety requirements they have for members during their monthly group conscience business meetings. MA World Services does not determine if using CBD impacts clean time.

There has been much discussion and a variety of opinions about whether or not the use of CBD is an "outside issue" within the meaning of Tradition Ten: "Marijuana Anonymous has no opinion on outside issues; hence the MA name ought never be drawn into public controversy." There is no clear group conscience at this time as to whether or not CBD use is an outside issue.

Tradition One emphasizes MA unity, and *Life with Hope* states in Step Twelve, "As we each work the program in our own special way, we discover the spiritual principles that we all have in common."

Marijuana Anonymous does not endorse the authors of the content under the section "Input from Two Career Experts in the Field of Addictions Treatment" or their employers. The medical opinions presented are based on their research and clinical experience, and should not be construed as the last word on the subject of CBD use. Marijuana Anonymous is not affiliated in any way with any foundation, institution, or other organization, and has no opinion on outside issues.

What about CBD?



MARIJUANA ANONYMOUS

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Order books, etc. at
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MA Has No Official Opinion on the Use of CBD

CBD products have burst onto the market in many states and seem to be advertised and available everywhere these days. As a result, MA World Services, Districts, local MA meetings, and sponsors are regularly asked for advice and guidance on the question of whether it is consistent with recovery for an MA member to use CBD, and whether individual meetings should give sobriety chips to those members. At World Services, we have been asked if MA has an official position or policy about members using CBD.

It's Hard To Know the Facts

An important consideration for any member giving thought to the use of CBD is that CBD is a constituent product of the marijuana plant and can be derived from both hemp and marijuana. If manufactured from marijuana, the likelihood of residual amounts of THC remaining in the finished product is a significant risk.

As of this writing [January 2020] the regulations and standardization of CBD products are in constant flux. This makes it hard to know what exactly one gets in a CBD product. There is no US government watchdog overseeing the claims which producers make about the source of or ingredients in their CBD products. This substantially increases the risk that a user can ingest THC inadvertently.

Input from Two Career Experts in the Field of Addictions Treatment

Marvin D. Seppala, MD
Chief Medical Officer
Hazelden Betty Ford Foundation

There is not yet good science about CBD that adequately proves its efficacy for some of the many ailments it is being touted to cure. It's a big business and we need to be wary of their claims.

The following is specific to ingested CBD. It is also not well controlled, thus there are small amounts of THC in the CBD which could possibly trigger the brain, thus triggering relapse is a question, or even providing some level of intoxication, depending on the amount ingested. Additionally, we have no idea how much THC is in the available CBD, therefore cannot distinguish one type from another for safety. The CBD that is being sold can result in recognition of THC on urine drug screens, which is also a problem for those being monitored.

The current regulatory situation I've seen described is as follows: The allowable amount of THC in CBD in states without legal THC is 0.3%. There are limits set in some states with medical THC at 3%, and in states with recreational THC, there may be no defined limit.

The regulatory requirements are not necessarily being monitored, as a result I don't trust the manufacturers to actually follow the limits. I suspect it's cheaper for them not to.

At our treatment facilities, we've chosen not to allow its use. There's no way to know what people are getting at this time, nor what may happen as a result. Low amounts of CBD and THC could be safe for use in recovery, but may not be; as a result, it's best to completely avoid it.

Timmen L. Cermak, MD

First, there is no evidence of any addiction to CBD, nor are there any withdrawal symptoms when it is discontinued. It is, however, very mildly psychoactive, though evidence suggests that it reduces excess anxiety but does not lower anxiety below a person's baseline level.

CBD does have many legitimate medical uses. But I think people in recovery from marijuana abuse/addiction should treat CBD like any prescription medication, meaning that a person should be under the care of a physician for whatever symptoms s/he wants relief from. If the physician recommends a particular use of CBD, it should be taken according to the instructions. Any deviation should be in consultation with the physician.

Why do I have this conservative view for people in recovery? Because ...

- People in recovery often keep looking for a pill/medicine to cure ills that working a program of recovery should be relied on for.
- A marijuana addict using CBD could be like an alcoholic drinking near beer—whistling past the graveyard, playing with fire to prove something.
- CBD is psychoactive, however mild; you can always take more.
- It remains impossible currently to be sure CBD derivatives do not include THC.

In the end it is the intention behind CBD's use that is important. If it represents a way of not having to give up marijuana entirely, this is a problem. If a physician is treating someone's arthritis, it is truly medicinal. This is a place for practicing rigorous honesty and transparency with others you trust.

You are very right to be concerned about getting what you want from the market these days. About 70% of preparations are not what they claim to be. I am hopeful that CBD tested by licensed labs and sold by licensed dispensaries in California will improve the situation.

