The Twelve Traditions of Marijuana Anonymous



- **1.** Our common welfare should come first; personal recovery depends upon M.A. unity.
- **2.** For our group purpose there is but one ultimate authority, a loving God whose expression may come through in our group conscience. Our leaders are but trusted servants; they do not govern.
- **3.** The only requirement for membership is a desire to stop using marijuana.
- **4.** Each group should be autonomous except in matters affecting other groups or M.A. as a whole.
- **5.** Each group has but one primary purpose, to carry its message to the marijuana addict who still suffers.
- **6.** M.A. groups ought never endorse, finance, or lend the M.A. name to any related facility or outside enterprise, lest problems of money, property, and prestige divert us from our primary purpose.
- **7.** Every M.A. group ought to be fully self-supporting, declining outside contributions.
- **8.** Marijuana Anonymous should remain forever nonprofessional, but our service centers may employ special workers.
- **9.** M.A., as such, ought never be organized, but we may create service boards or committees directly responsible to those they serve.
- **10.** Marijuana Anonymous has no opinion on outside issues; hence the M.A. name ought never be drawn into public controversy.
- **11.** Our public relations policy is based upon attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio, TV, film, and other public media. We need guard with special care the anonymity of all fellow M.A. members.
- **12.** Anonymity is the spiritual foundation of all our traditions, ever reminding us to place principles before personalities.